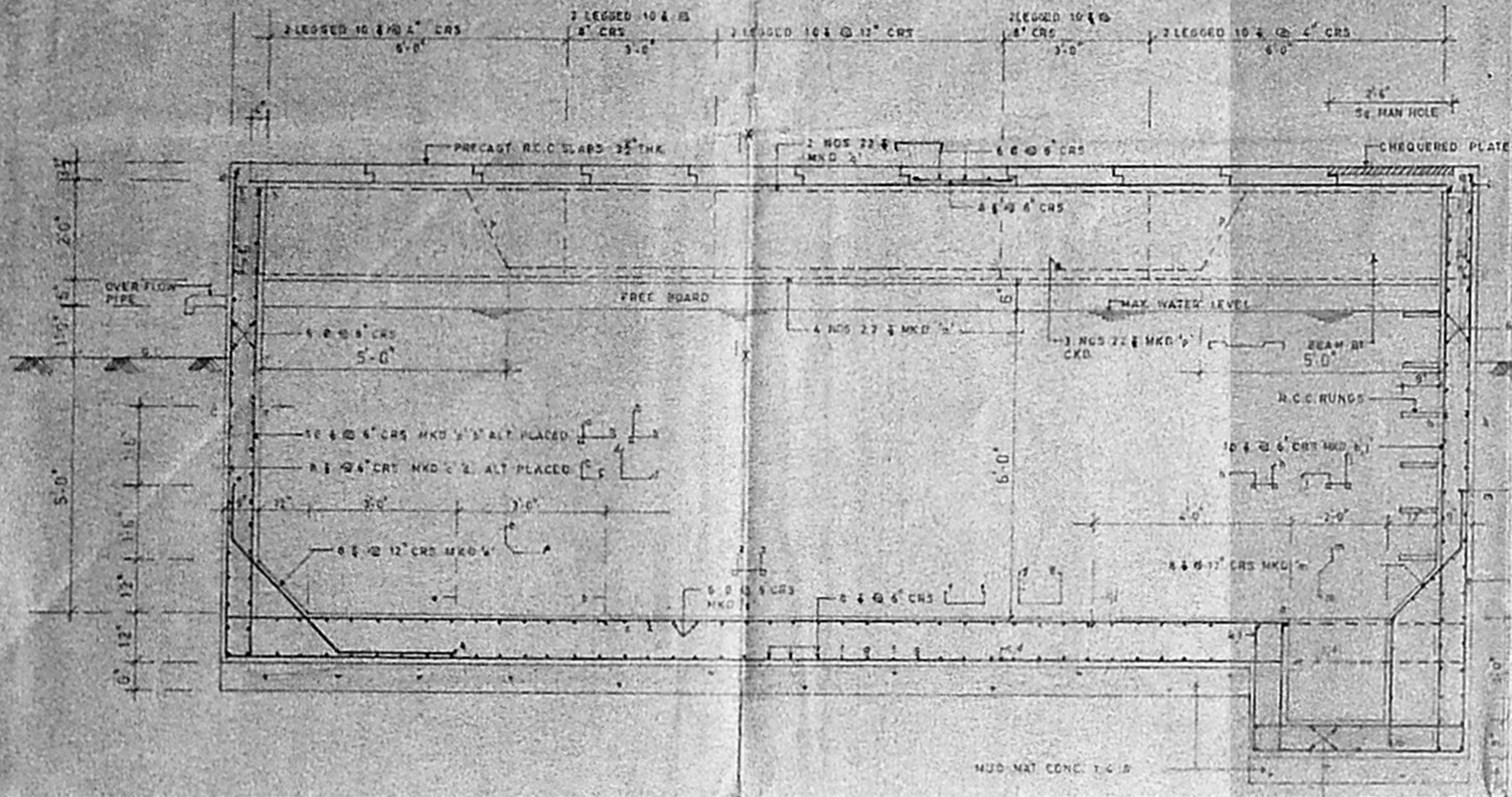
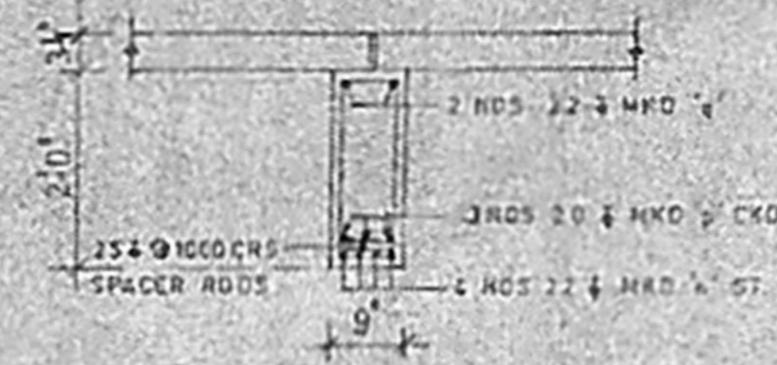


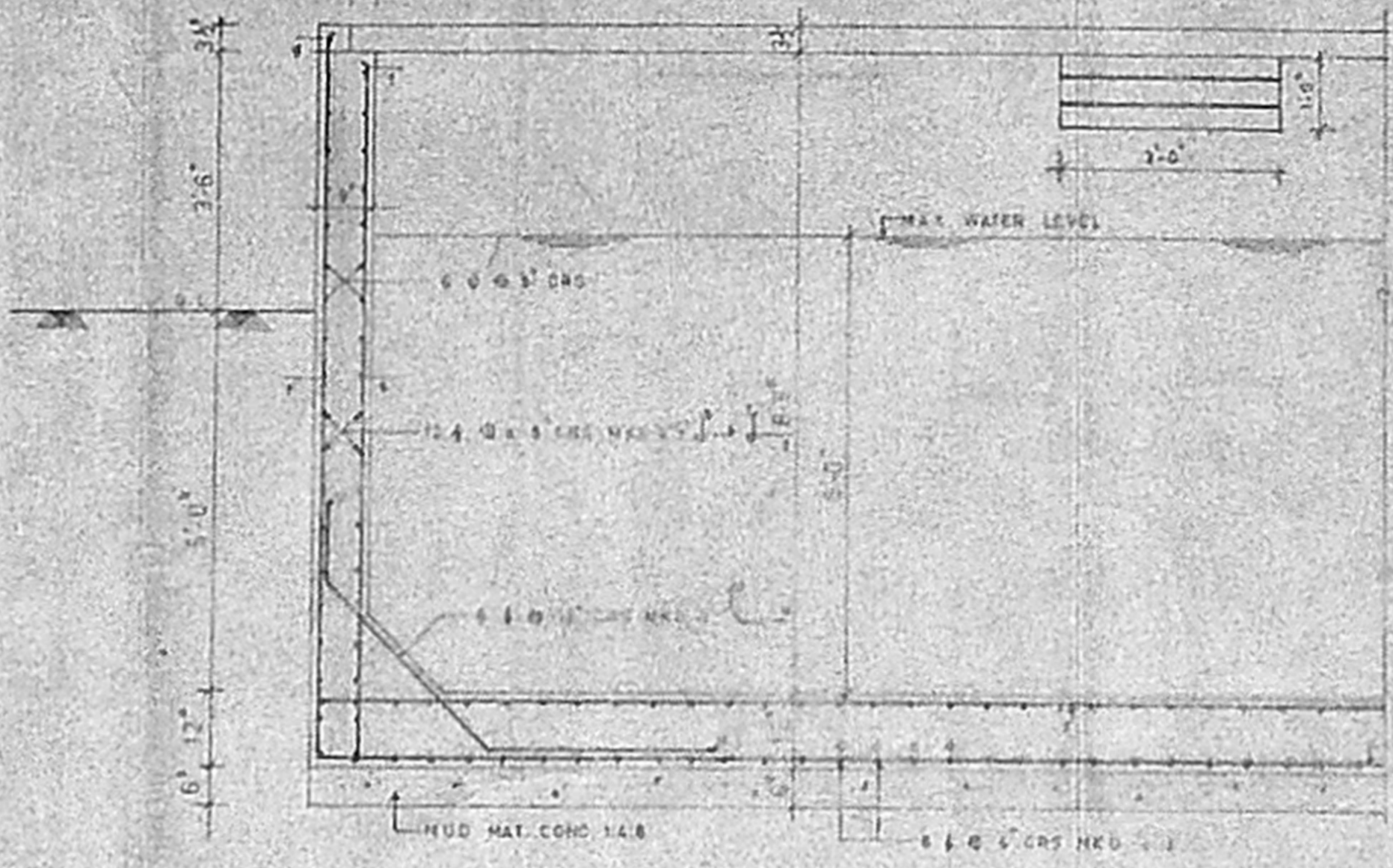
No. DA ID / P.P. No.
 C.No. - B/421/84
 Date - 24.3.77
 Survey /
 PART I
 PART II



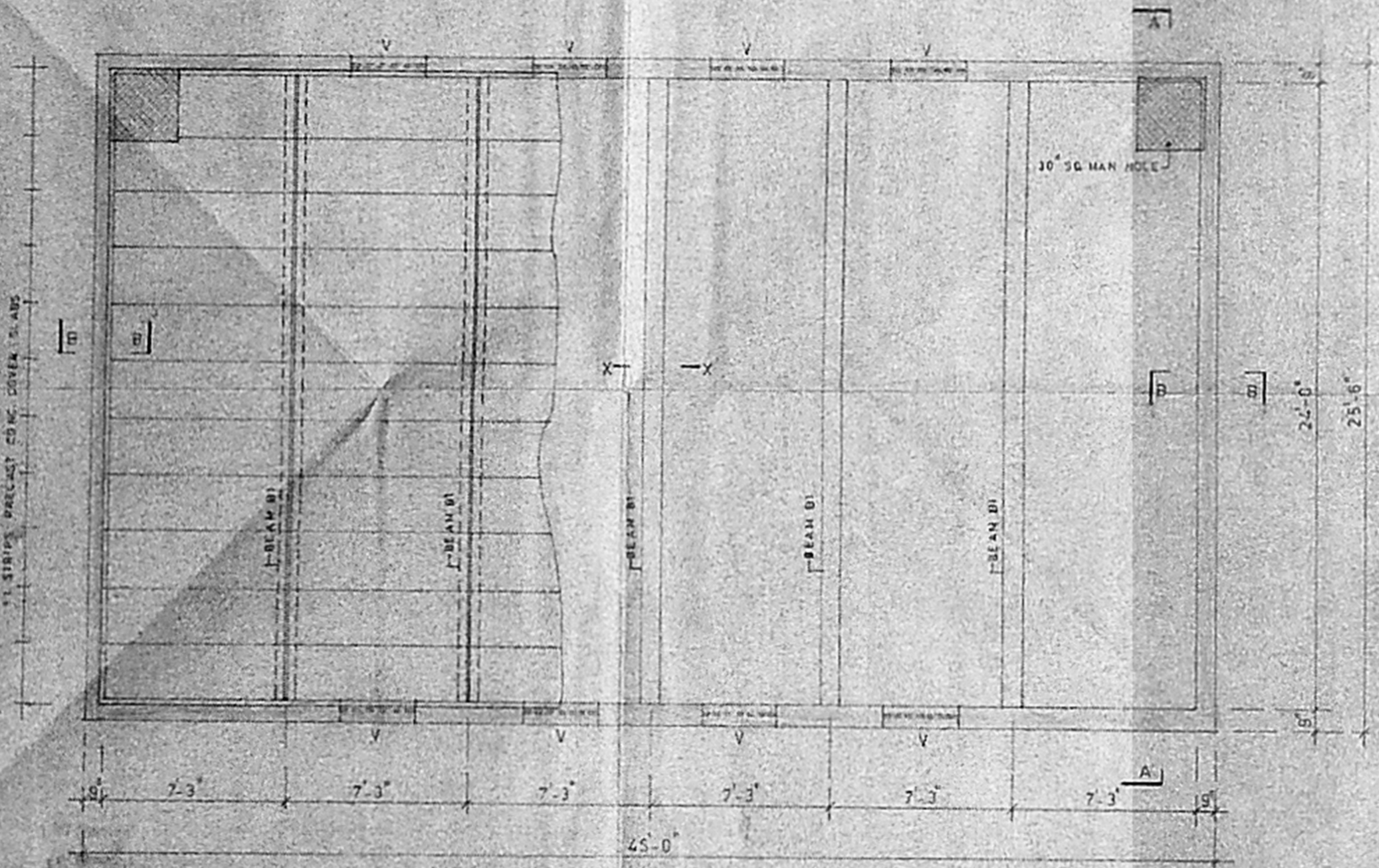
SECTION 'AA'



SECTION 'XX'



SECTION 'BB'



PLAN

V - PRECAST R.C.C. COVERED
 VENTILATOR 3'0\" x 1'0\"

NOTE
 CONCRETE MIX FOR SUMP BASE SLAB
 SUMP SIDE WALLS
 BEAM BT
 1:1:3 WITH 3% C.I.C.O.
 WATER PROOFING COMPOUND
 INSIDE FACE OF SUMP TO BE PLASTERED
 IN C.M. 1:3:6 WITH ADD. MIXTURE OF
 WATER PROOFING COMPOUND.
 CLEAR COVER TO REINF. SLABS 2"
 BEAMS 1"
 WALLS 1"

B/1042/430/09
 Planning File
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THE S.O. & BYELAWS
 No. 190/190/09
 S. J. Srinivasan
 P. O. SECRETARY
 MUNICIPAL CORPORATION
 DEVELOPMENT AUTHORITY
 MADRAS - 600 003.

For ASHOK LEYLAND LTD.
 Secretary

APPROVED BY M.M.D.A. VIDE
 LETTER NO. B/157/85 DATED 21.7.1985
 PERMIT NO. 2321/B/118/10K/86
 dt. 21.7.86
 (FOR RENEWAL)

REVISIONS

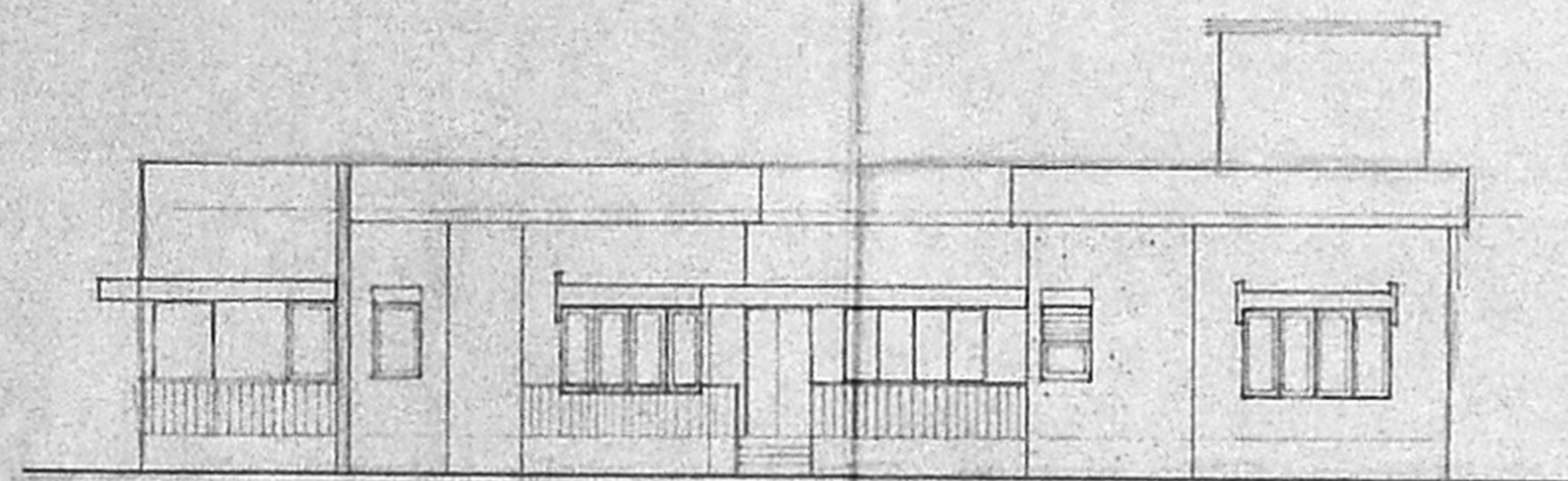
ASHOK LEYLAND LTD.
 ENNORE. MADRAS
 PROPOSED UNDER GROUND
 SUMP 40 000 GALLONS CAPACITY
 AT No.2 SECOND AVENUE
 ADYAR BOAT CLUB (Ashley House)
 ADYAR MADRAS.

DRAWN: SCALE 1/20
 CHECKED: DATE 20.3.84

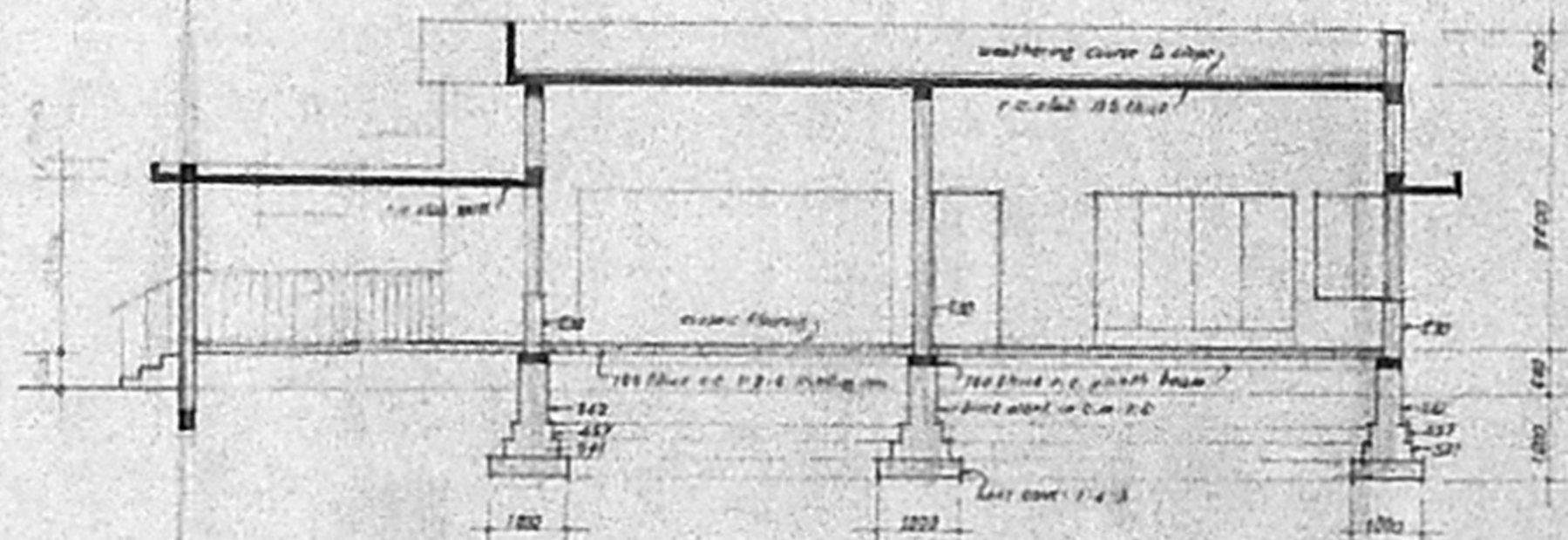
M/s C.R. NARAYANA RAO
 ARCHITECTS & ENGINEERS
 112, NAGAR-5
Dr. C. N. SRINIVASAN
 B.Tech. (Mech), M.S., (M) P.O.,
 M.E.C. Madras, C.I. I. I. E.L.V.
 REGISTERED ARCHITECT
 CALT/1521
 KARPAGANAI NAGAR
 T.U.Z. MADRAS-600 028

B.TECH (HONSE) M.S. (M) P.O.
 ASSOC. MAM. UCC. E.L.V.
 REGISTERED ARCHITECT

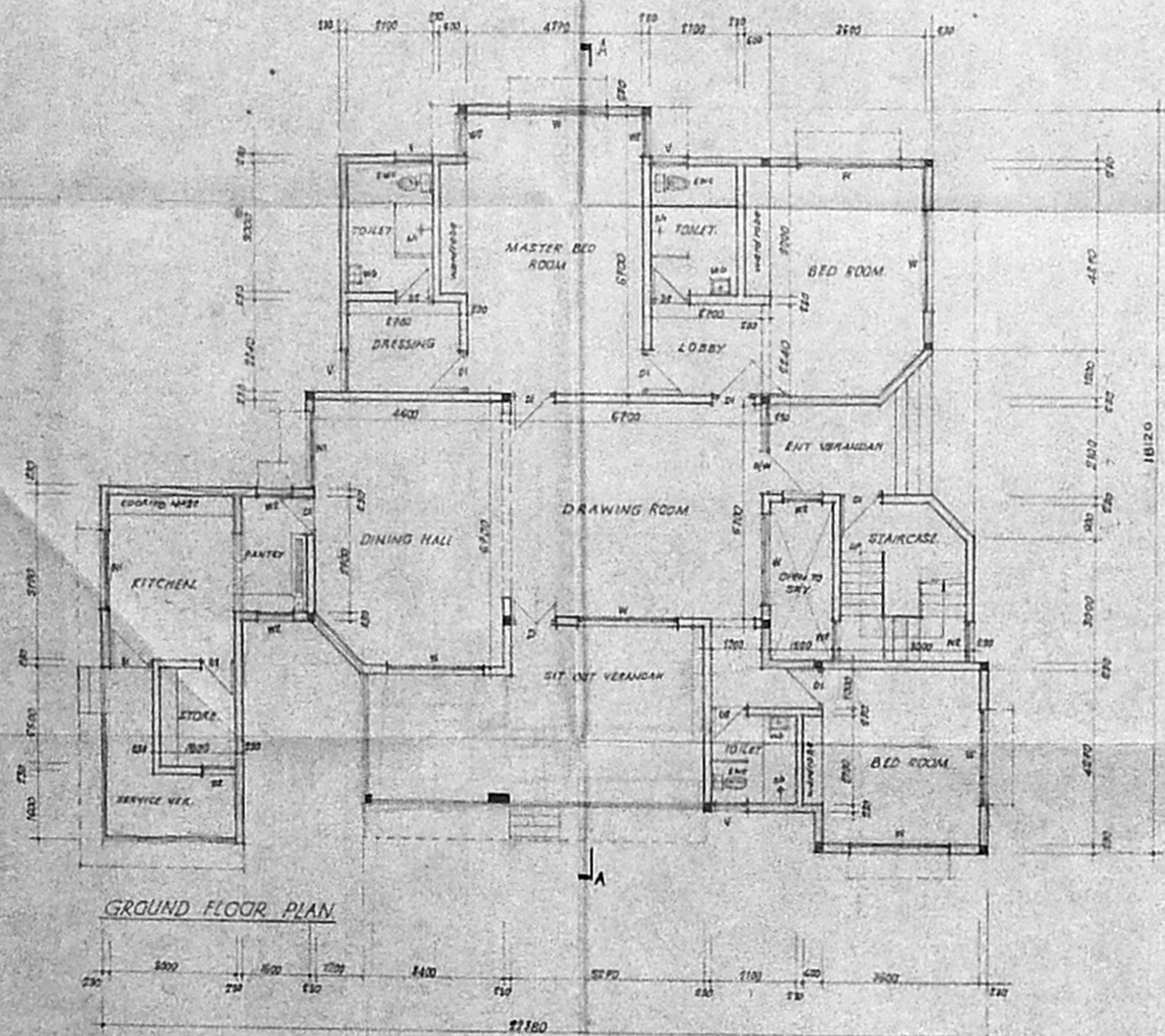
DRG No. Sr/421/84



FRONT ELEVATION



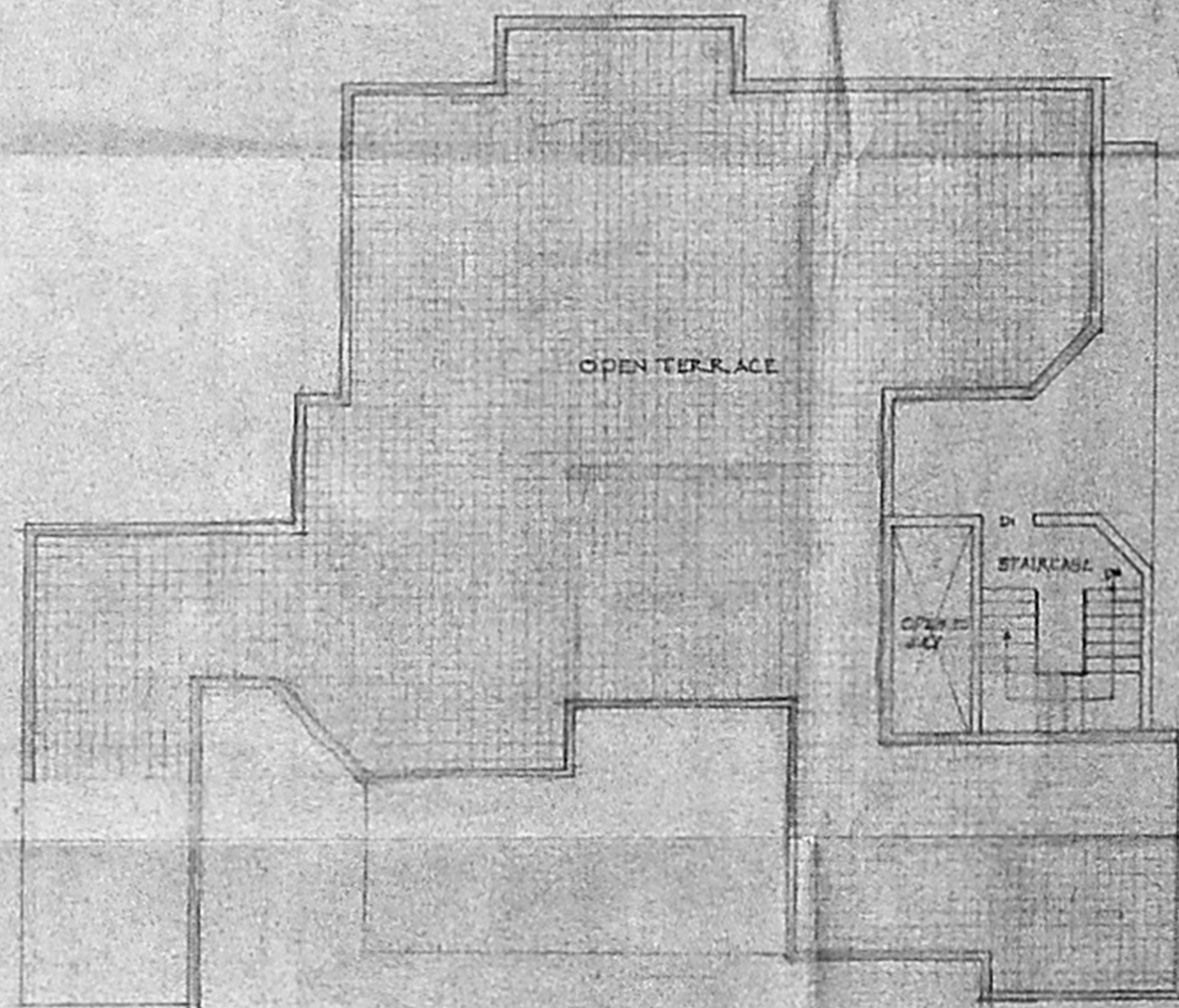
SECTION A-A



GROUND FLOOR PLAN

SCHEDULE OF JOINERY

| | | |
|----|--------------------------------|-------------|
| DW | T.W. DOOR/WINDOW GLAZED | 1120 x 2124 |
| S | T.W. FLUSH DOOR IN 22WAYS | 1820 x 2124 |
| DI | T.W. FLUSH DOOR SINGLE LEAF | 1000 x 2124 |
| DI | 2170 | 220 x 2124 |
| W | T.W. GLAZED WINDOW | 7700 x 2120 |
| W | 2170 | 1820 x 2300 |
| W | 2170 | 1820 x 1920 |
| Y | T.W. GLAZED COVERED VENTILATOR | 820 x 2120 |



TERRACE PLAN

APPROVED
 SUBMITTED TO THE MUNICIPALITY
 ON 12/12/1930
 S.D. 28/10/30
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY

MMDA BI/PP NO.
 C.No. 52/90/11/20
 ASSE. 21.7.36
 Sd/-
 24/11/30

A.P. D.D.

APPROVE BY M.M.D.A. VICE
 LETTER NO. P/131/25 DATED 21.7.36
 PERMIT NO. 2321/B/11/16/11/36
 dt 21.7.36
 (FOR RENEWAL)

| | |
|---------|------------------------|
| B | TERRACE PLAN CORRECTED |
| 27.6.37 | |
| A | TERRACE PLAN AMEND |
| 23.8.36 | |

M/s ASHOK LEVLAND
 LIMITED
 MADRAS.

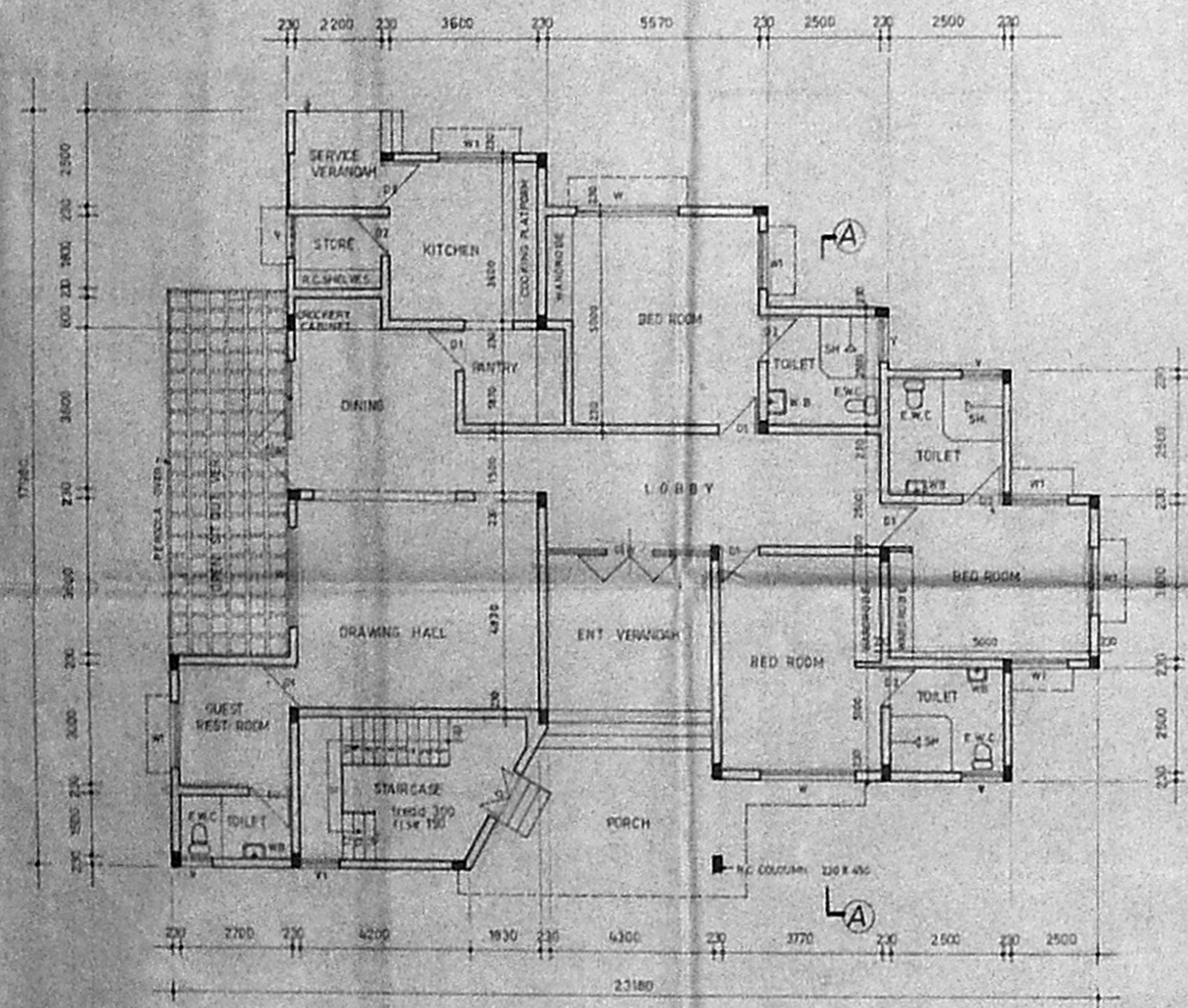
PROPOSED BUNGALOWS TYPE A
 at No 2, Second Avenue,
 ADYAR BOAT CLUB (Ashley House),
 ADYAR - MADRAS.

M. C. R. MURAVANA RAO
 ARCHT. & ENGRG.
 11, RAJAGOPALAN STREET,
 MADRAS 200004.
 U. C. N. SRINIVASAN
 ARCHT. & ENGRG.
 11, RAJAGOPALAN STREET,
 MADRAS 200004.

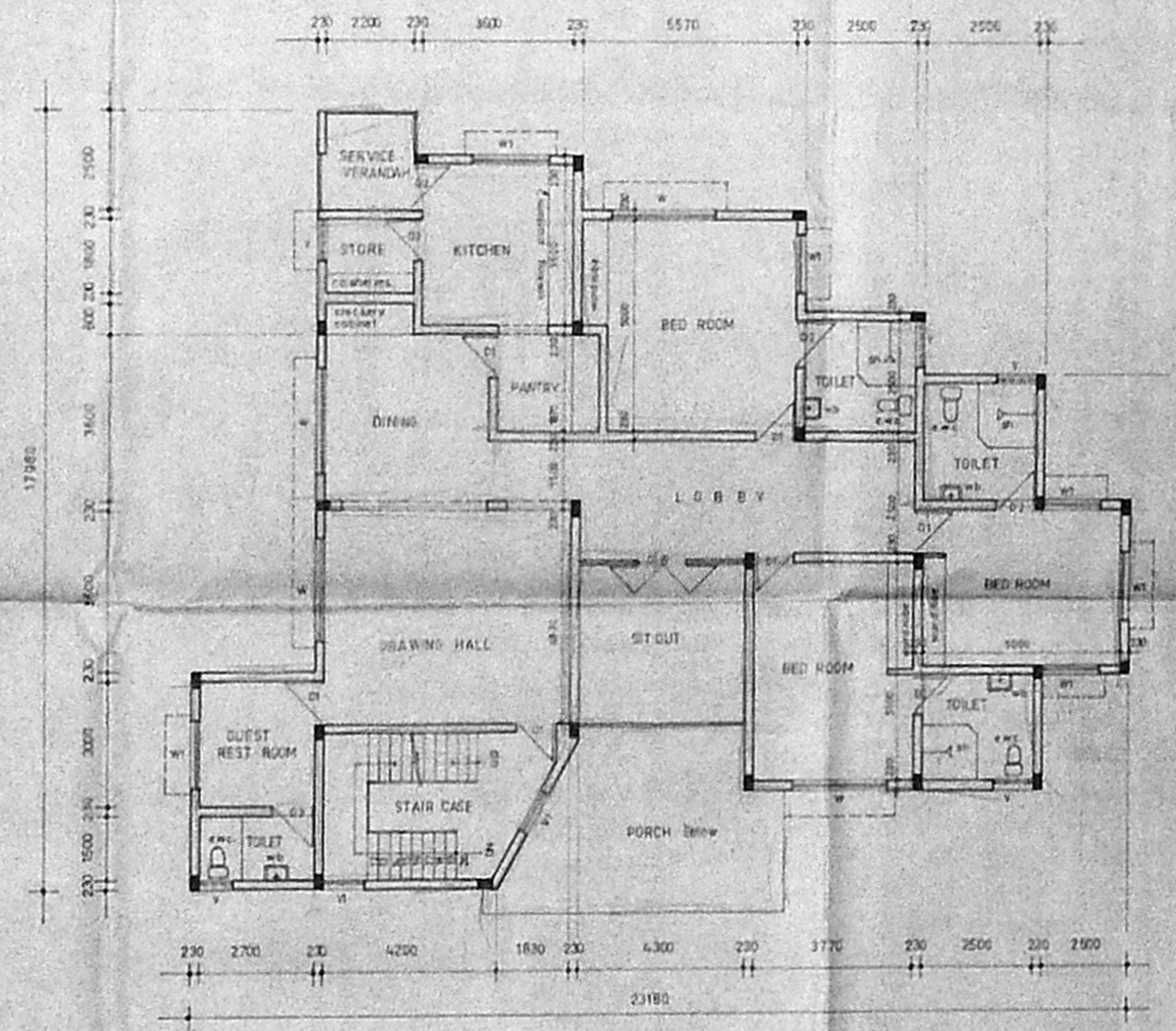
FOR ASHOK LEVLAND

FOR ASHOK LEVLAND LTD.
 SECRETARY

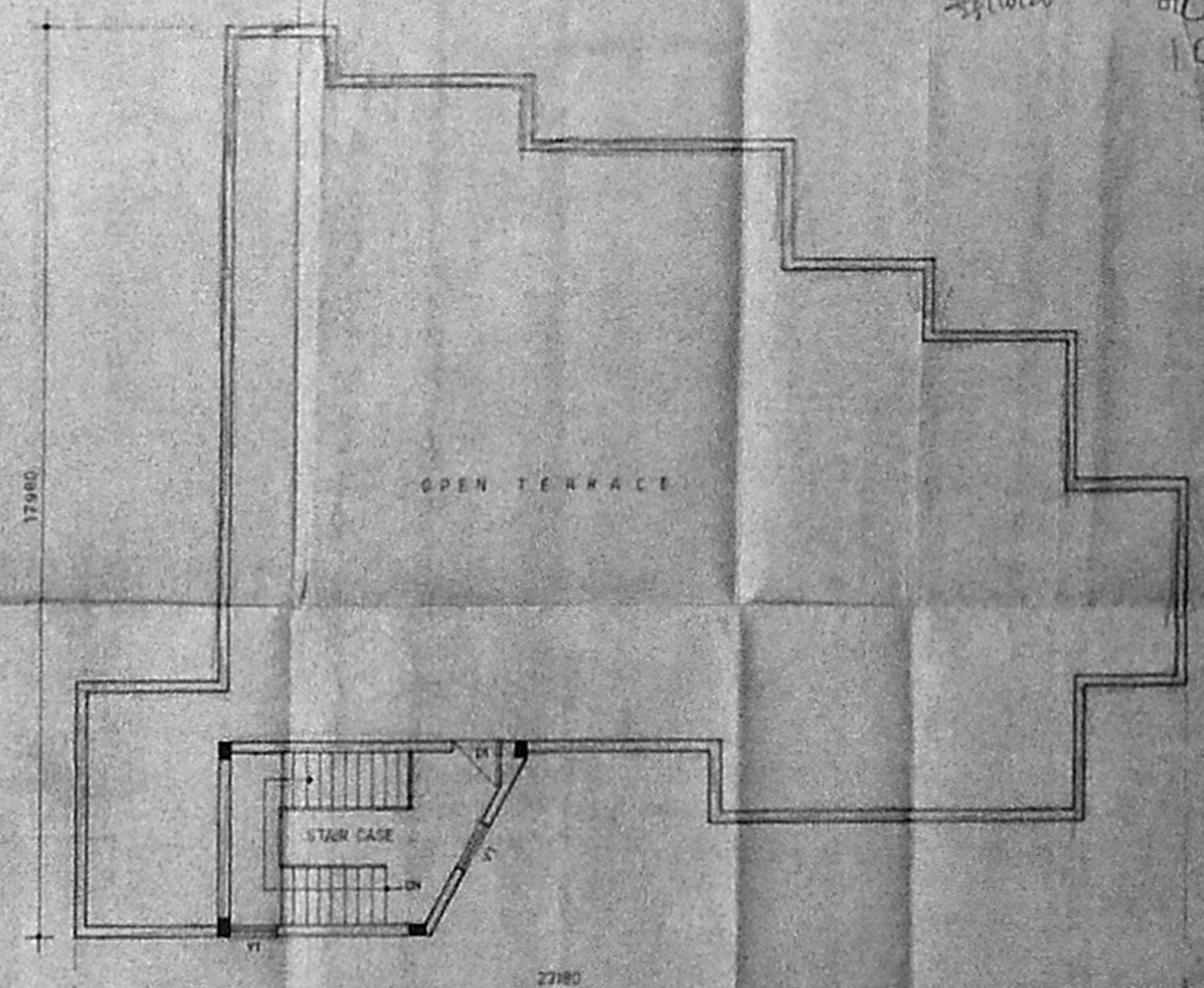
E/205/84



GROUND FLOOR PLAN



FIRST FLOOR PLAN



OPEN TERRACE PLAN

SCHEDULE OF JOINERY

| | | |
|----|---------------------------------|-------------|
| D | T.W. FLUSH DOOR W 3 LEAVES | 1200 X 2100 |
| DT | T.W. FLUSH DOOR SINGLE LEAF | 1000 X 2100 |
| DZ | DO | 900 X 2100 |
| DW | T.W. GLAZED DOOR WINDOW | 4200 X 2100 |
| UW | DO | 1000 X 2100 |
| W | T.W. GLAZED WINDOW | 1500 X 1200 |
| WV | DO | 1600 X 1200 |
| V | T.W. GLAZED LOUVERED VENTILATOR | 800 X 600 |
| VT | T.W. GLAZED VENTILATOR | 1000 X 1000 |

NOTE:
FOR ELEVATION & SECTION REF. ENG. NO. 41/3643/80

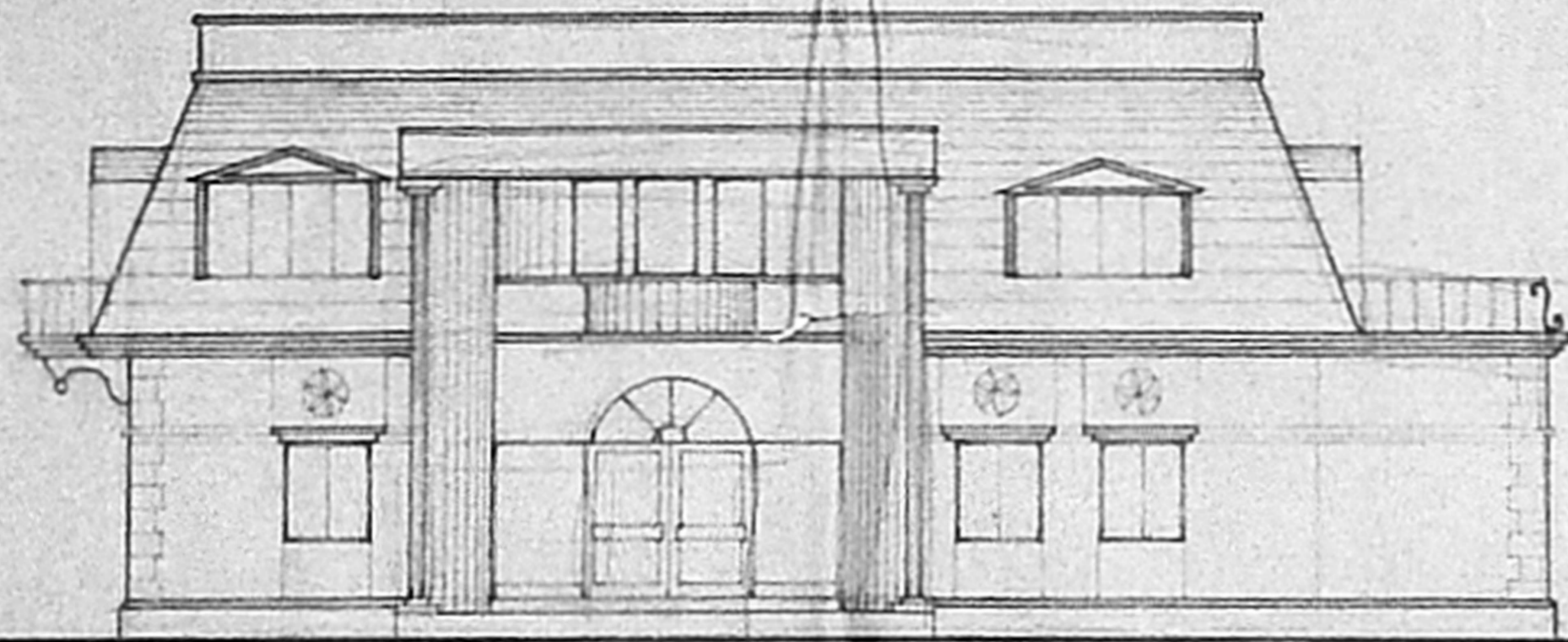
U. S. S. S.
SIGNATURE OF APPLICANT.

| | | | |
|--|-----------------------------------|---|--|
| <p>M/s. ASHOK LEYLAND LTD Madras.</p> <p>PROPOSED BUNGALOW TYPE 'A' at No. 2, Second Avenue</p> <p>ADYAR BOAT CLUB (Ashley House) ADYAR, MADRAS.</p> | | <p>M/s. CR. NARAYANA RAO ARCHITECTS & ENGINEERS L22, MADRAS - 4</p> <p>C.N. SHANMUGAN ARCHITECT</p> | |
| <p>DRAWN BY</p> <p>SCALE: 1/80</p> | <p>DATE: 25.10.80</p> <p>CHK.</p> | <p>DRG. No. VV/3648/80</p> | |

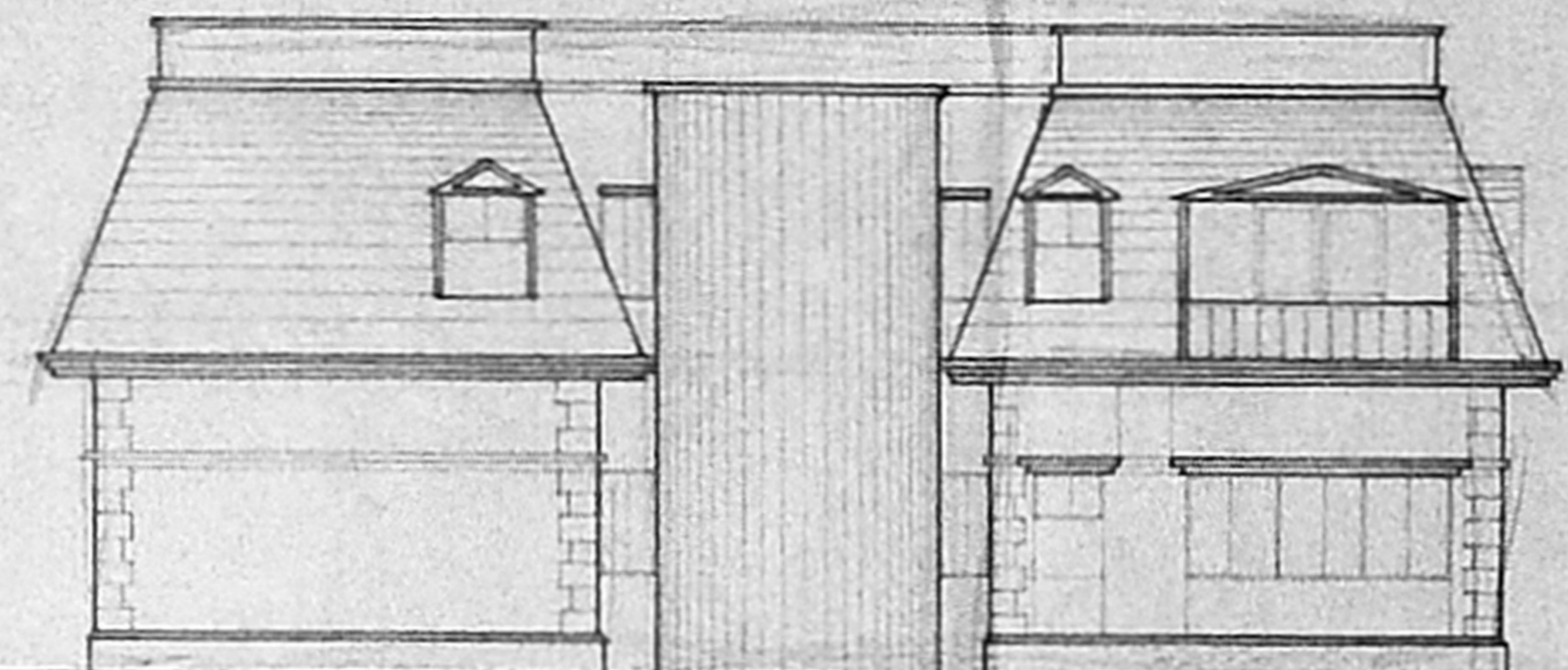
of order 25/10/80
 Planning Permit No. _____
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THE GRANT LETTER
 No. 102/35416/80
S. P. 25/10/80
 FOR THE CITY ENGINEER
 MADRAS
 DEVELOPMENT AUTHORITY
 M.D.



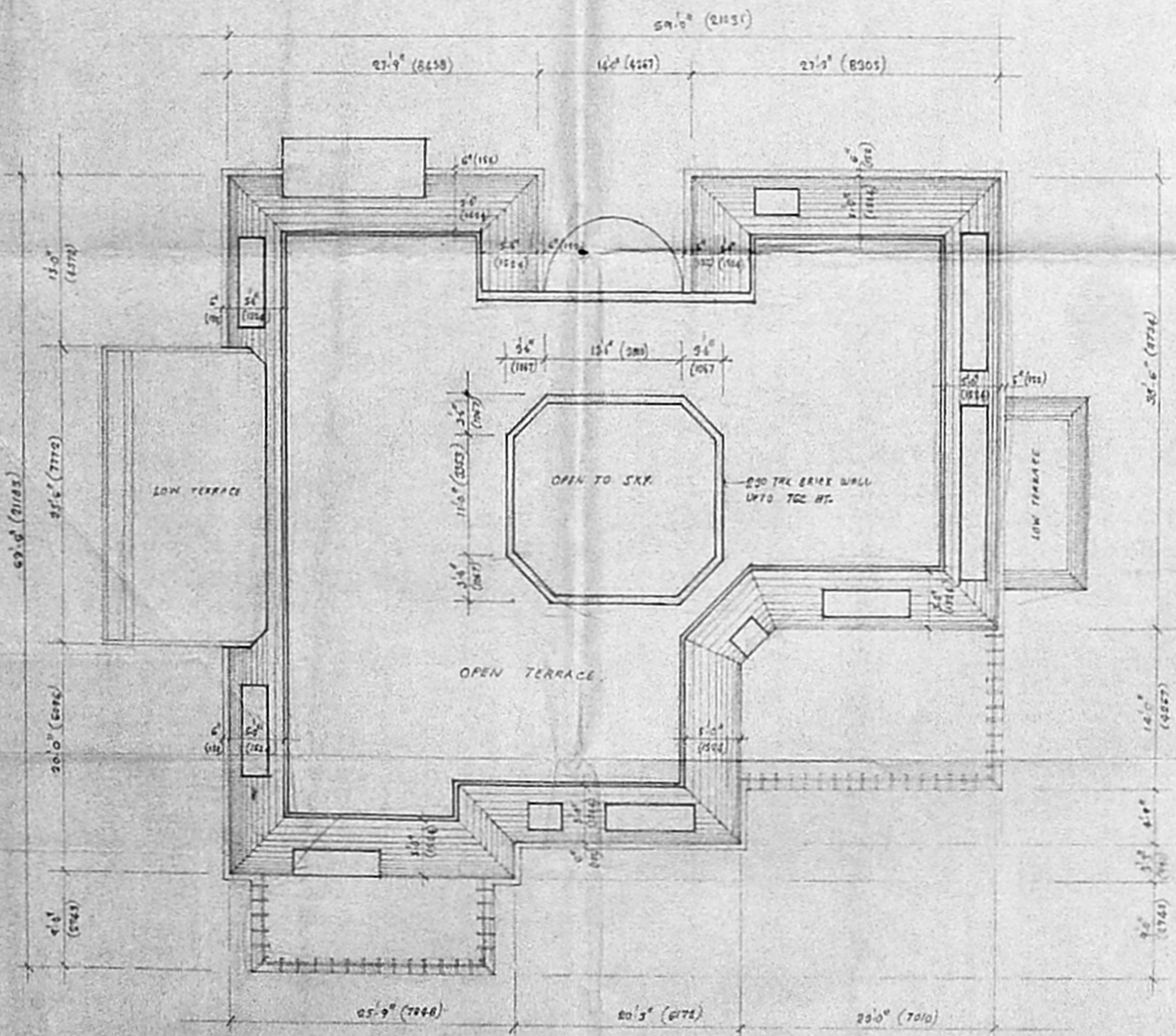
102-35416



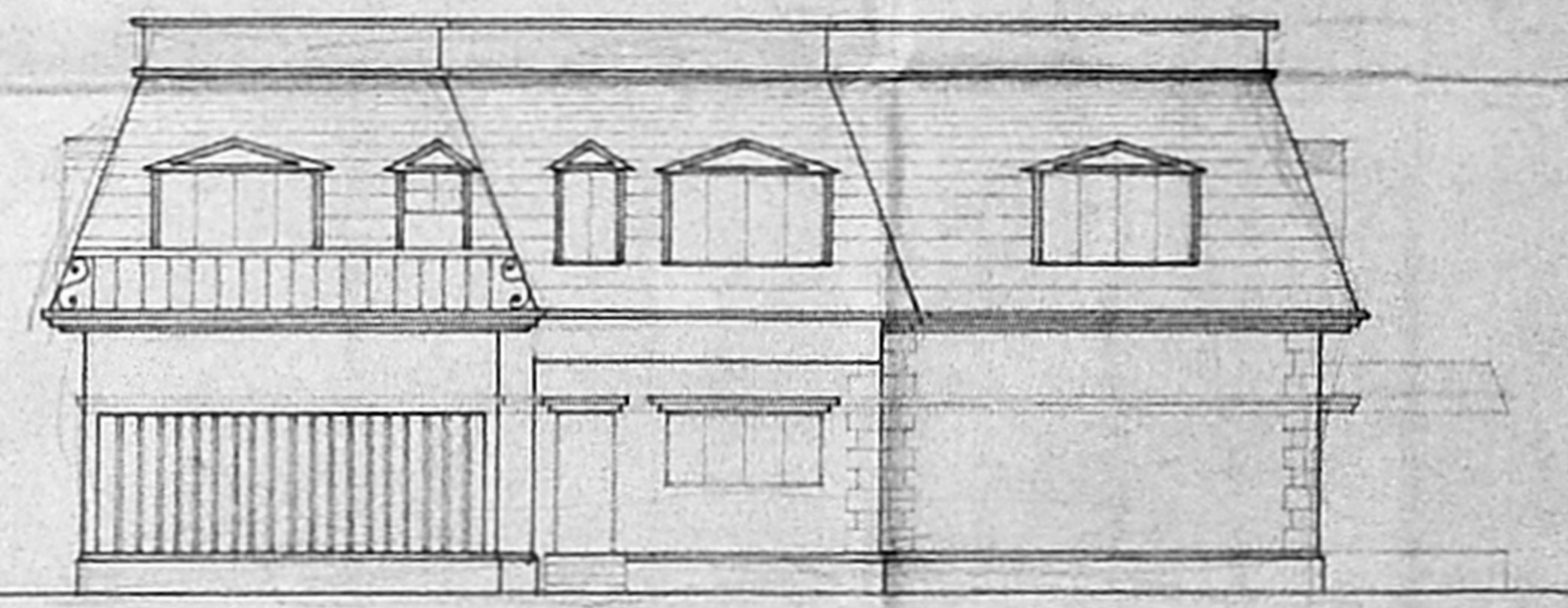
ELEVATION VIEW FROM - X



ELEVATION VIEW FROM - Y



TERRACE FLOOR PLAN



ELEVATION VIEW FROM - Z



NOTE:
 1. FOR GROUND, FIRST FLOOR AND 2ND FLOOR SECTIONS REFER
 DRG. NO. M/ 7844/89

APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER
 No. 113/2011/TP/2/10/20
 8.9.2010
 P.O. MEMBER SECRETARY
 MADRAS MUNICIPAL CORPORATION
 DEVELOPMENT AUTHORITY
 MADRAS 600005

92
 102-4V543

M/s ASHOK LEYLAND LIMITED
 MADRAS.

PROPOSED BUNGALOW AT
 NO.2 SECOND AVENUE
 ADYAR BOAT CLUB ASHLEY
 HOUSE ADYAR MADRAS.

PLAN AND ELEVATIONS

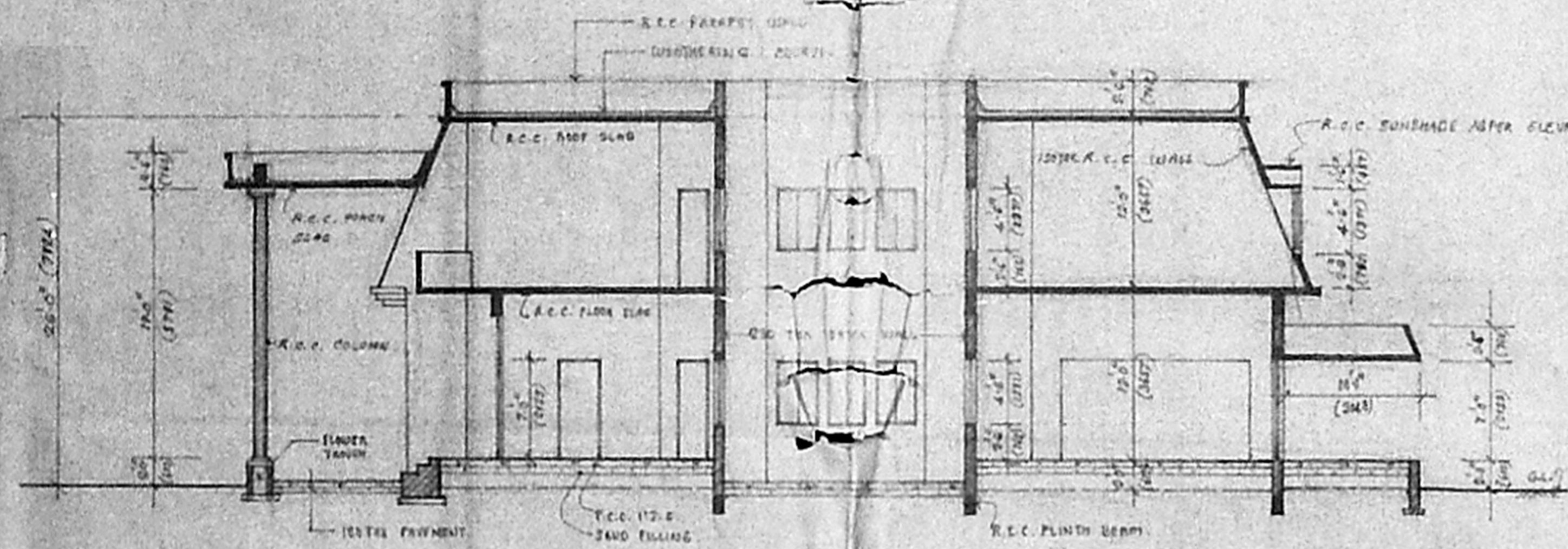
| | |
|-----------|----------------|
| DRAWN SEM | DATE: 23.10.89 |
| CHECKED | SCALE: 1:100 |

M/s C.R. NARAYANA RAO
 ARCHITECTS AND ENGINEERS
 107, MADRAS 600004

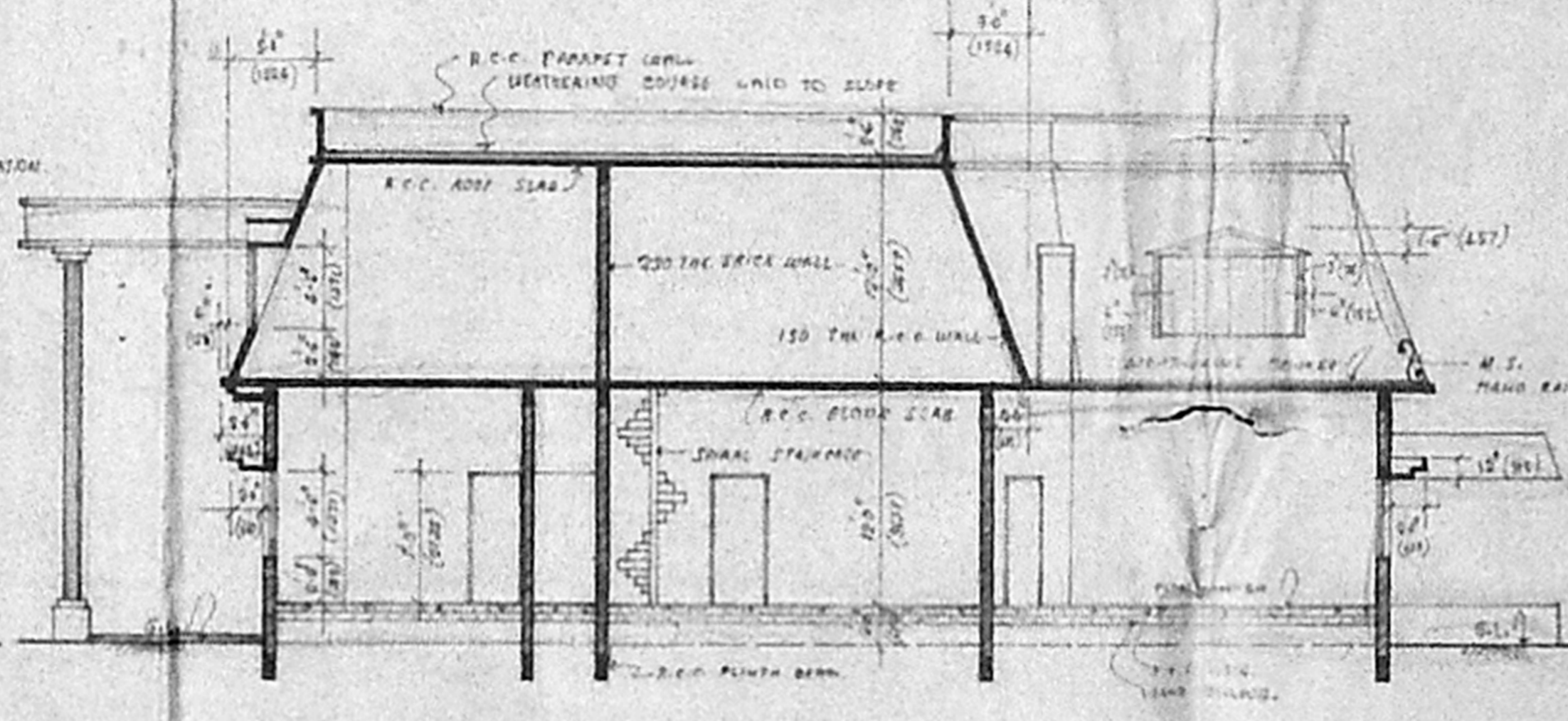
Ud. Sopalau
 SIGNATURE OF
 APPLICANT.

C.R. Narayana Rao
 C.R. NARAYANA RAO
 ARCHITECTS AND ENGINEERS
 107, MADRAS 600004
 B.TECH (HONS) M.S.W. PRO. ASSOC. M.A.M. SOC. C.E. FILE.
 P.I.V. REGD. ARCHITECT.

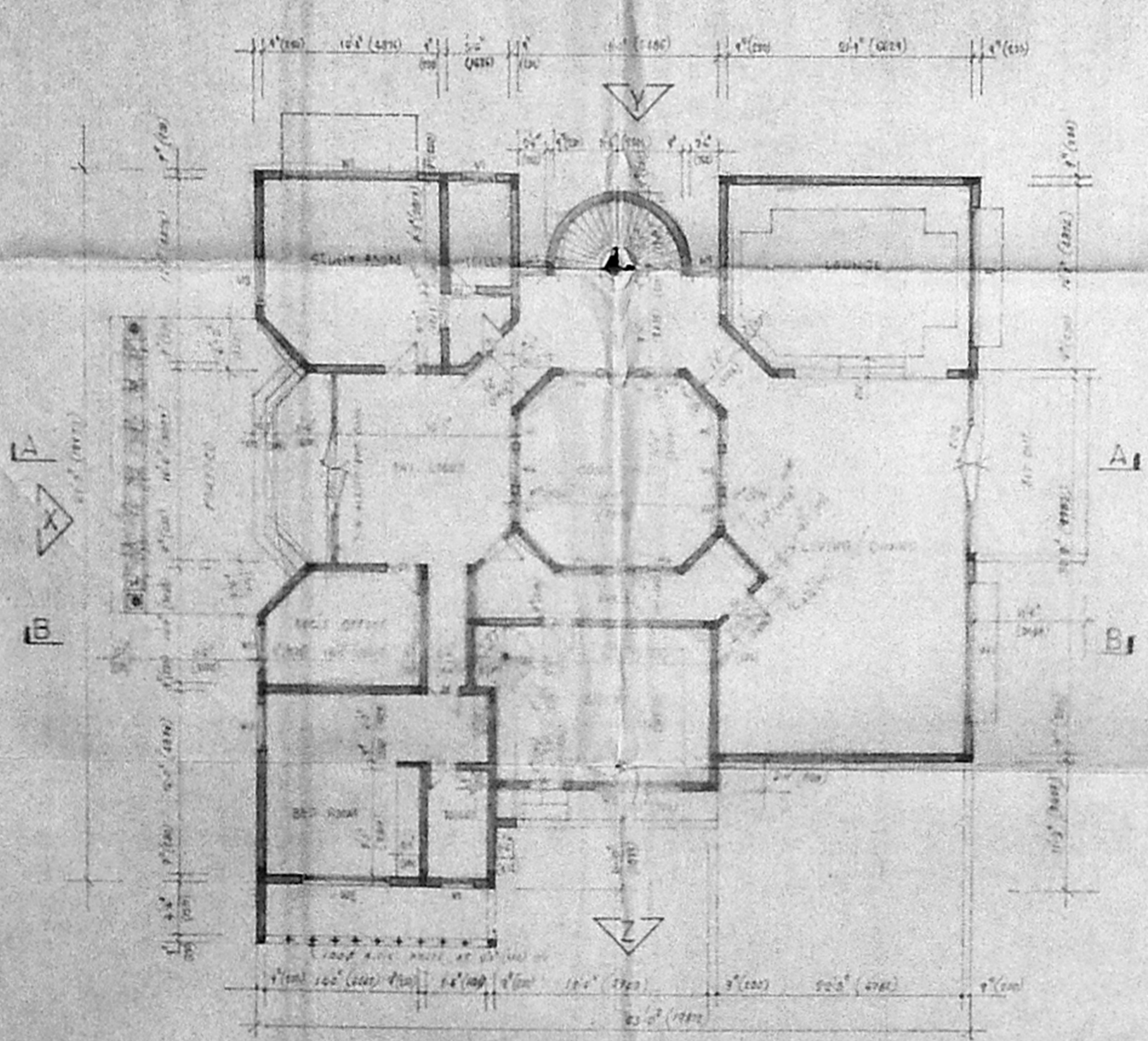
DRG. NO: MP/ 7844/89



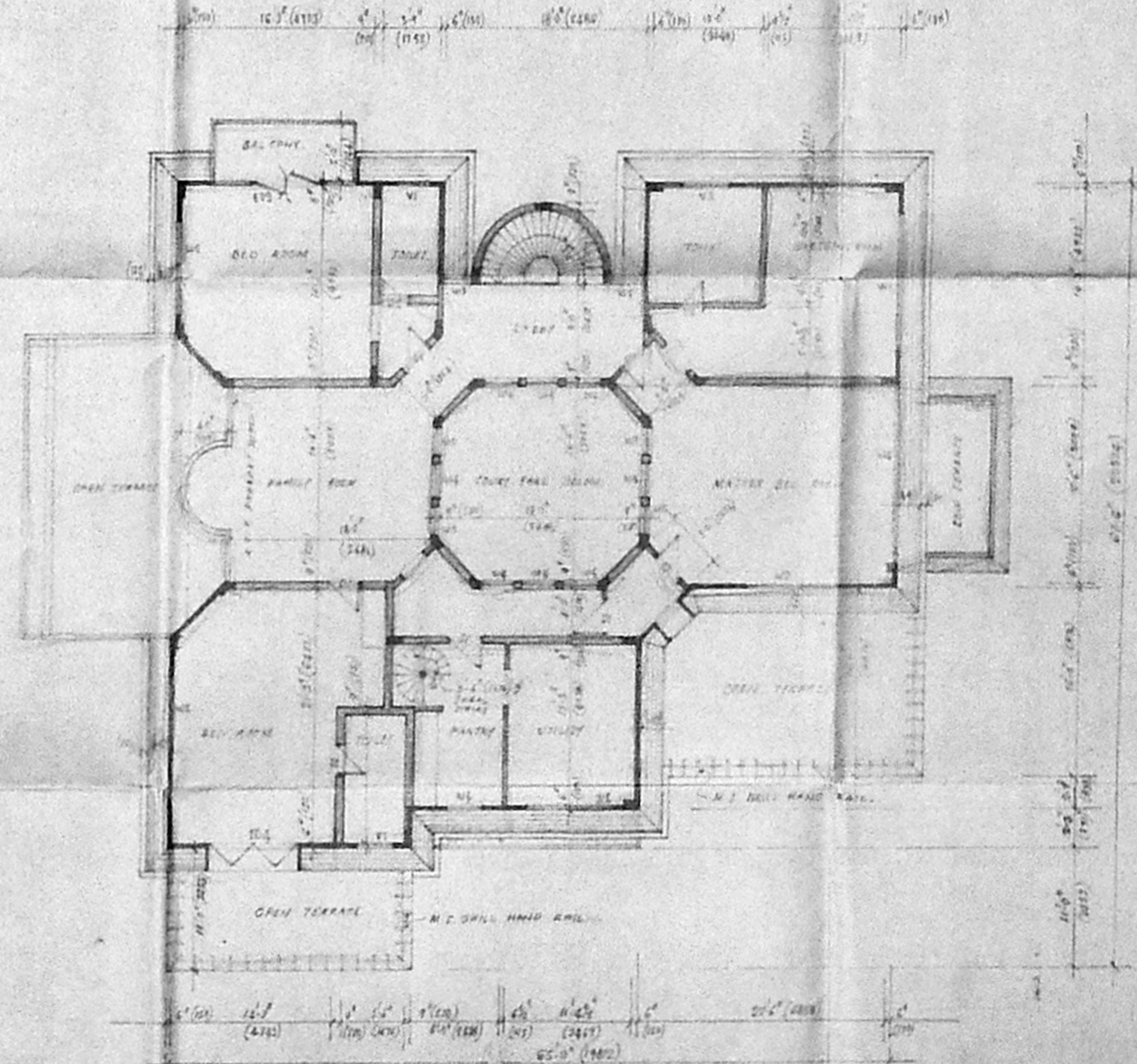
SECTION - A - A



SECTION - B - B



GROUND FLOOR PLAN



FIRST FLOOR PLAN



SCHEDULE OF JOINERY

| | | | |
|--------|--------------|--------------|-----------------------|
| 1. EDI | 10'0" X 7'0" | (10212121) | T.W. GLAZED EXT. DOOR |
| 2. ED2 | 15'0" X 7'0" | (49721212) | T.W. GLAZED EXT. DOOR |
| 3. ED3 | 15'0" X 7'0" | (2477 X2121) | T.W. GLAZED EXT. DOOR |
| 4. ED4 | 8'0" X 7'0" | (2428 X2121) | T.W. GLAZED EXT. DOOR |
| 5. WI | 12'0" X 4'6" | (2027 X1211) | T.W. GLAZED WINDOW |
| 6. WI2 | 8'0" X 4'6" | (2438 X1211) | T.W. GLAZED WINDOW |
| 7. WI3 | 4'0" X 4'6" | (112 X1211) | T.W. GLAZED WINDOW |
| 8. WI4 | 3'0" X 4'6" | (112 X1211) | T.W. GLAZED WINDOW |
| 9. WI5 | 2'6" X 4'6" | (702 X1211) | T.W. GLAZED WINDOW |
| 10. VI | 3'0" X 2'0" | (112 X 610) | T.W. GLAZED WINDOW |
| 11. VC | 4'0" X 4'6" | (1211 X610) | T.W. GLAZED WINDOW |
| 12. DI | 3'0" X 4'6" | (112 X2121) | T.W. GLAZED WINDOW |
| 13. D2 | 2'6" X 4'6" | (702 X2121) | T.W. GLAZED WINDOW |

APPROVED
102-3X54.7

NOTE:
FOR TERRACE FLOOR PLAN & ELEVATIONS REFER
DRG. NO: MP/89

M/s ASHOK LEYLAND LIMITED
MADRAS.

PROPOSED BUNGALOW AT
NO.2, SECOND AVENUE
ADYAR BOAT CLUB, (ASHLEY
HOUSE) ADYAR, MADRAS.

PLAN AND SECTIONS

| | |
|------------|----------------|
| DRAWN: SEM | DATE: 23-10-89 |
| CHECKED: | SCALE: 1:100 |

M/s C.R. NARAYANA RAO
ARCHITECTS AND ENGINEERS,
LUZ, MADRAS 60004.

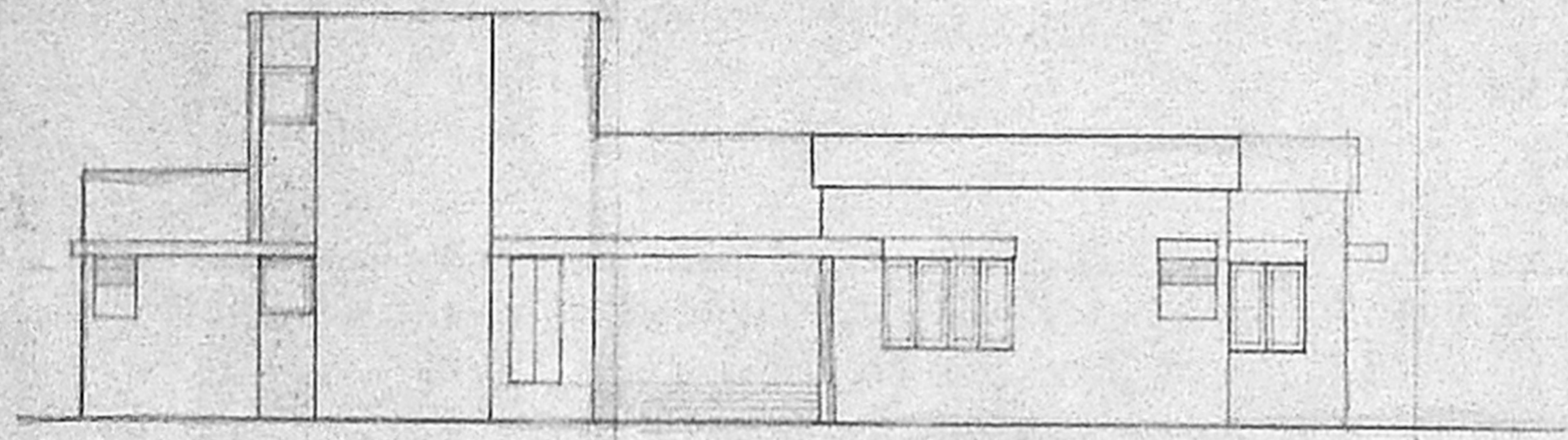
C.N. NARAYANAN
ARCHITECTS AND ENGINEERS
LUZ, MADRAS 60004

SIGNATURE OF
APPLICANT

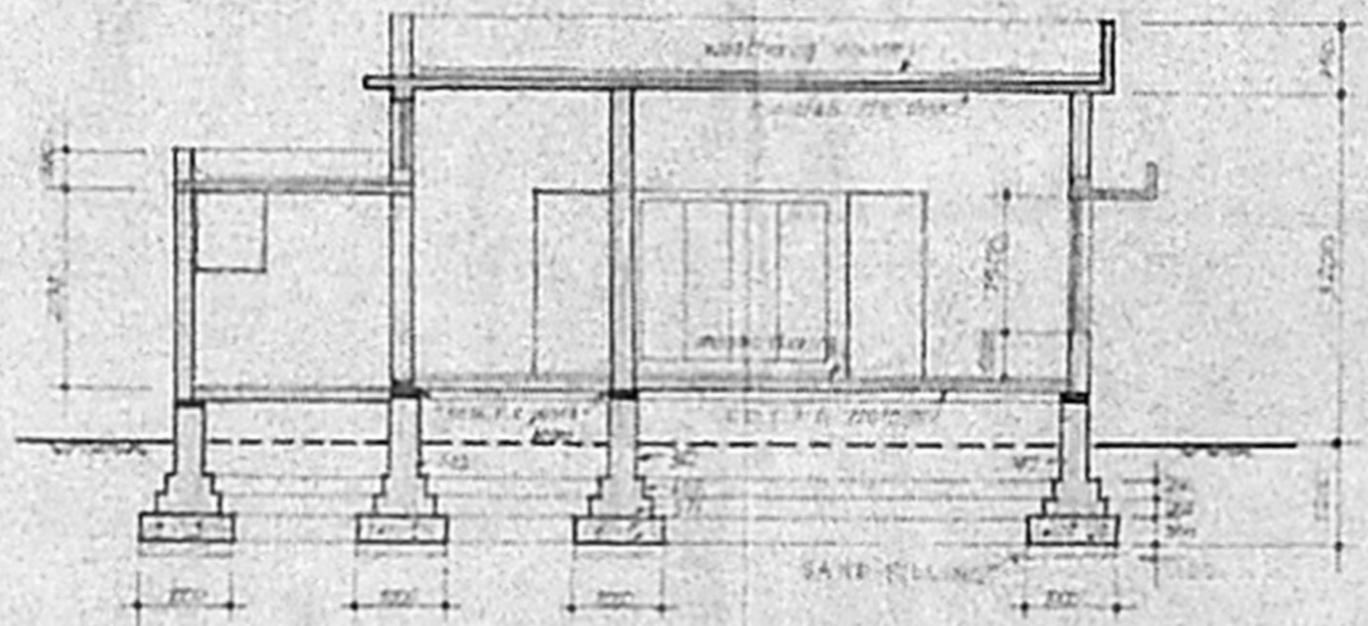
B.TECH (HONS) M.S.(S)PHD. ASSOC. MEMBER SICE, C.E. FIE
F.Y. REED ARCHITECT.

DRG. NO: MP/7843/89

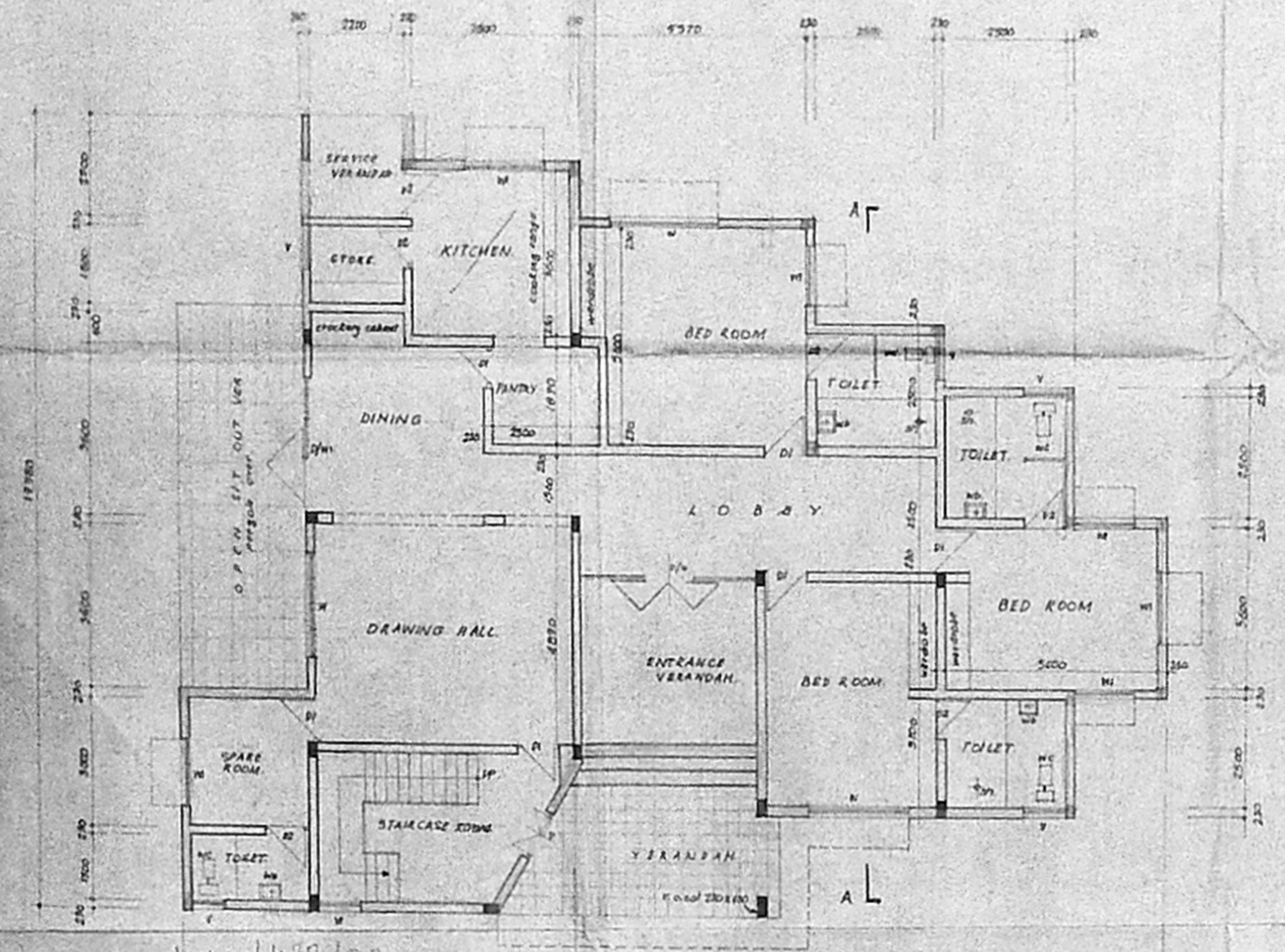
MMDA IB/PP NO
 12/228/50
 29.5.76
 PART I
 PART II
 A.P.



FRONT ELEVATION

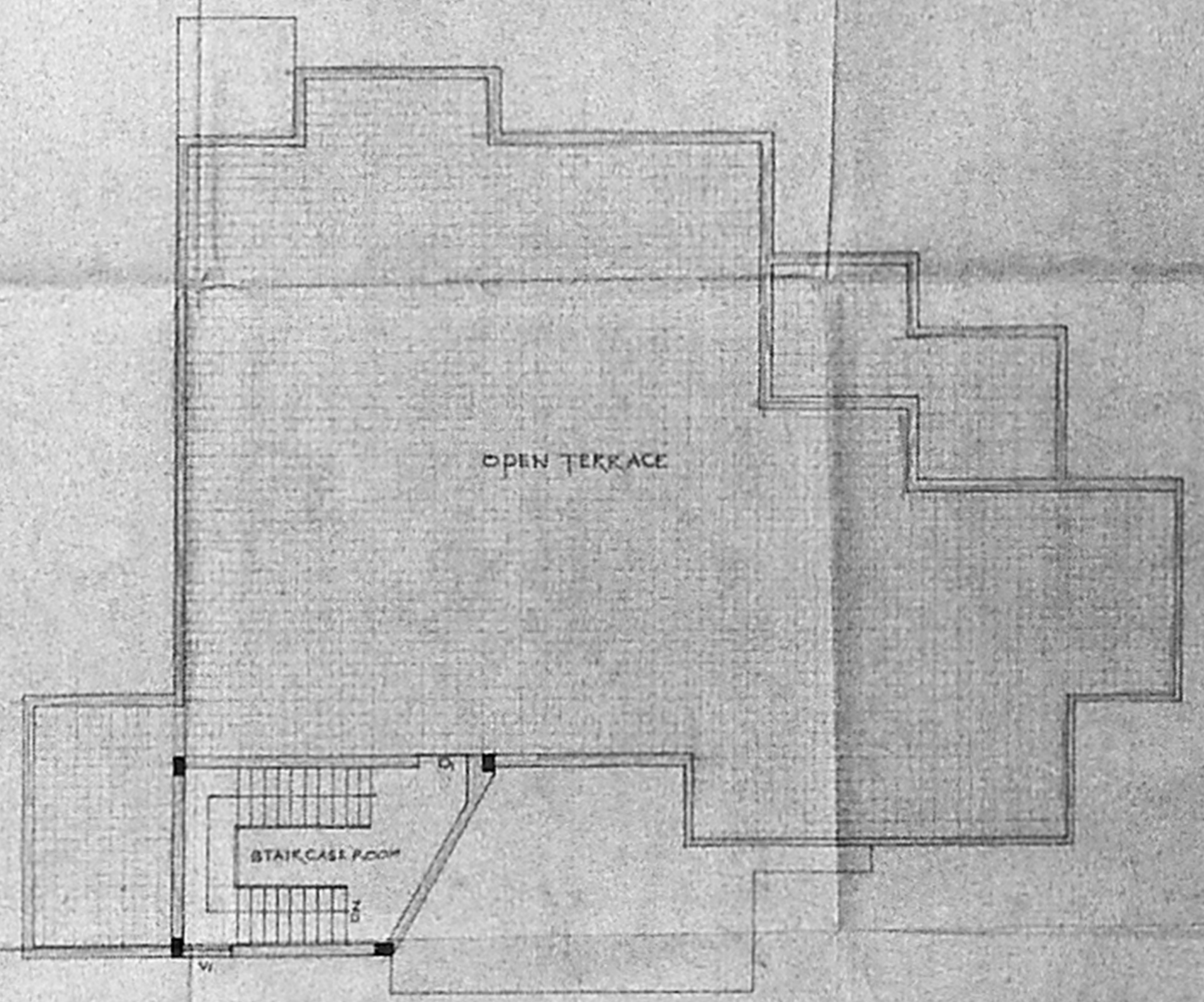


SECTION A-A



SCHEDULE OF JOINERY

| | | |
|-----|------------------------------|-------------|
| D | T.W. PLYM. DOOR IN LEAF | 1200 x 2124 |
| DI | DO SINGLE LEAF | 1000 x 2124 |
| D2 | DO | 800 x 2124 |
| DW | T.W. GLAZED DOOR/ WINDOW | 3000 x 2124 |
| DW2 | DITTO | 1500 x 2124 |
| W | T.W. GLAZED WINDOW | 1500 x 1500 |
| W2 | DITTO | 1200 x 1500 |
| V | T.W. GLAZED / LOUVERED VENGE | 825 x 1065 |
| V2 | T.W. GLAZED VENTILATOR | 1020 x 1000 |



TERRACE FLOOR PLAN

APPROVED BY M.M.D.A VIDE
 LETTER NO. B/187/85 DATED
 21-7-1986
 PERMIT NO/2321/B/1618/20K/86
 (FOR RENEWAL) dt 21-7-86

TERRACE FLOOR PLAN ADDED

M/s. ASHOK LEYLAND
 LIMITED
 MADRAS

PROPOSED BUNGALOW TYPE A
 at No. 2, Second Avenue,
 ADYAR BOAT CLUB (Ash by Sea)
 ADYAR - MADRAS

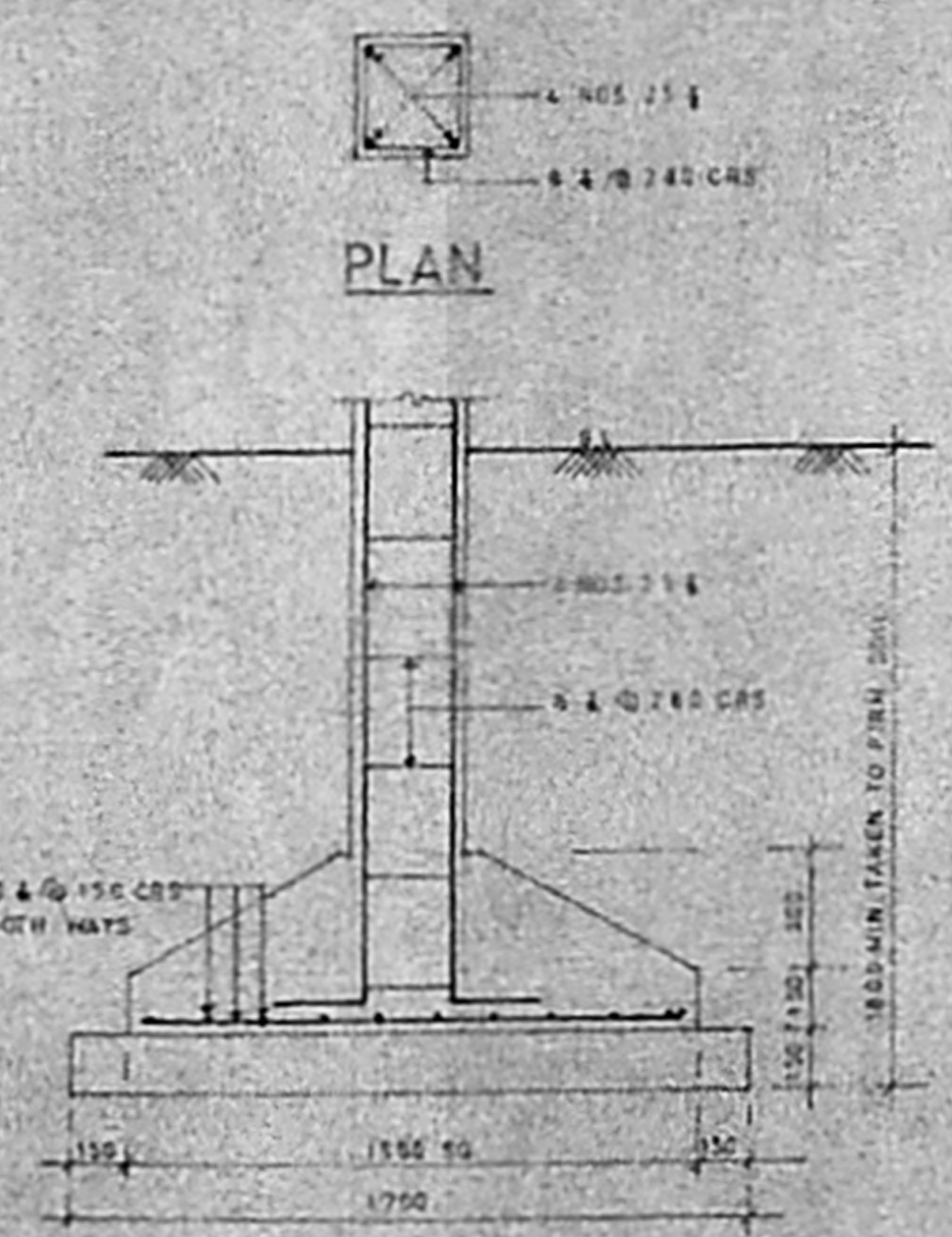
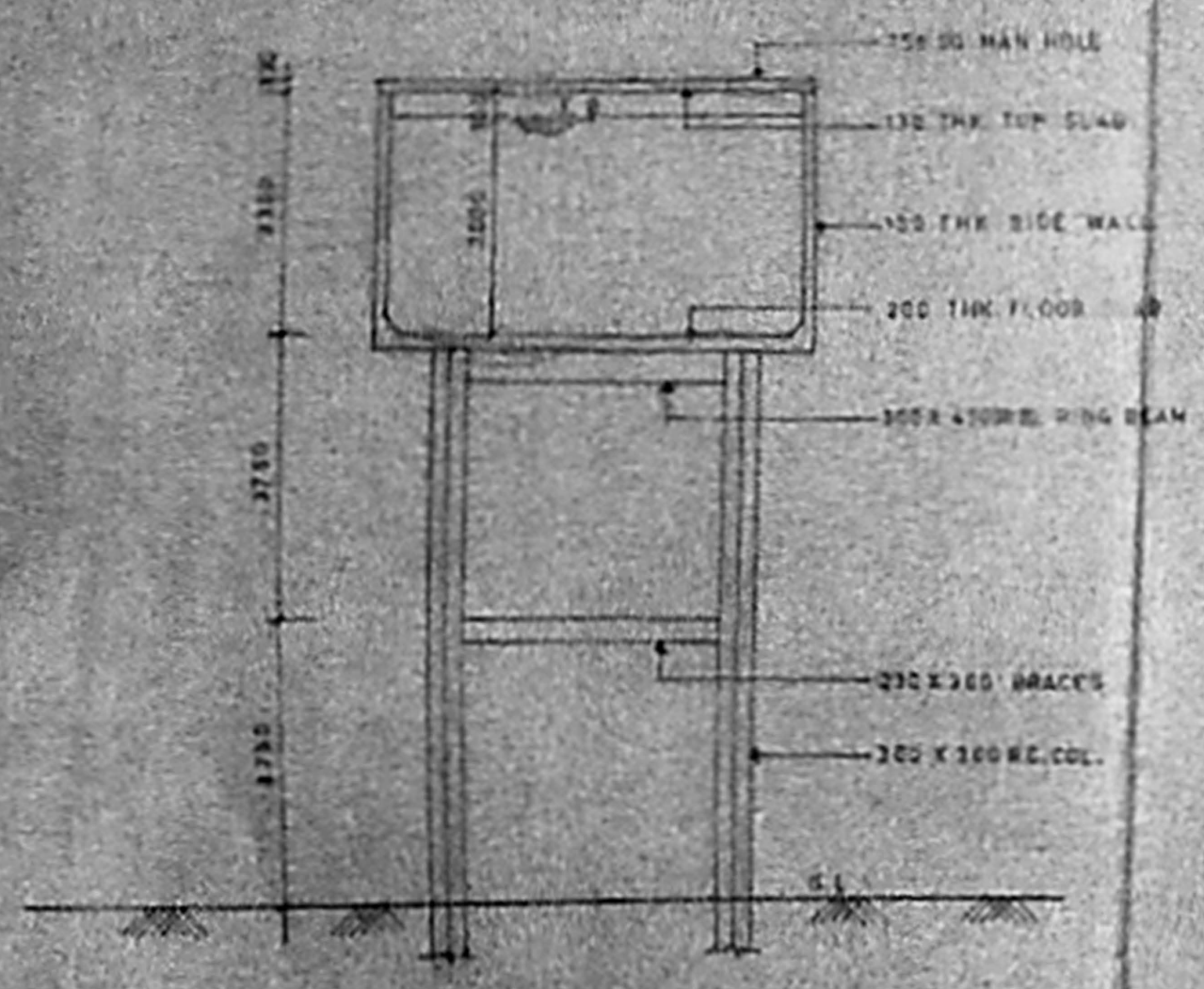
M/s. C. N. SHINIVASAN
 ARCHITECTS
 MADRAS

FOR ASHOK LEYLAND LTD

FOR ASHOK LEYLAND LTD.
 SECRETARY

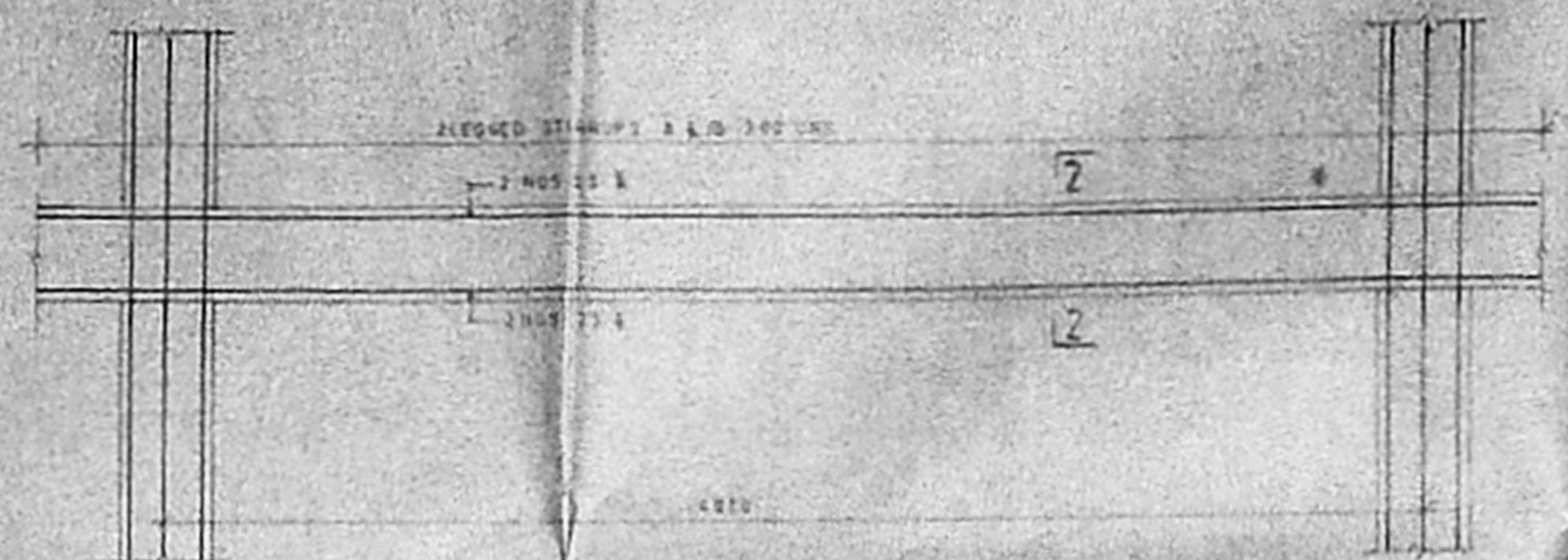
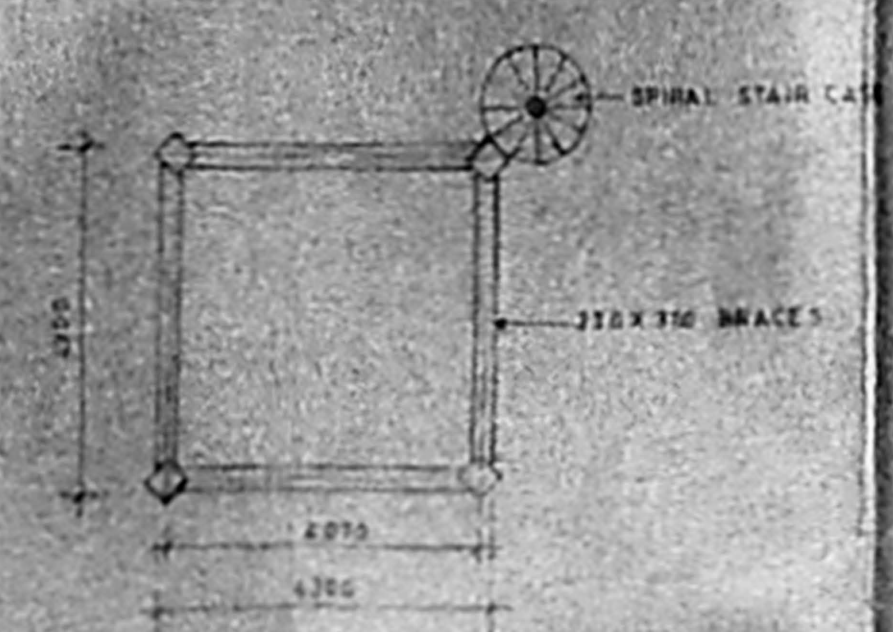
KG/474/B4

13/10/80/450/90
 APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER
 No. 12/228/50 dt 29.5.76
 S.D. 23/10/80
 FOR MEMBER SECRETARY
 MMDA
 DEVELOPMENT AUTHORITY
 MADRAS



SECTIONAL ELEVATION

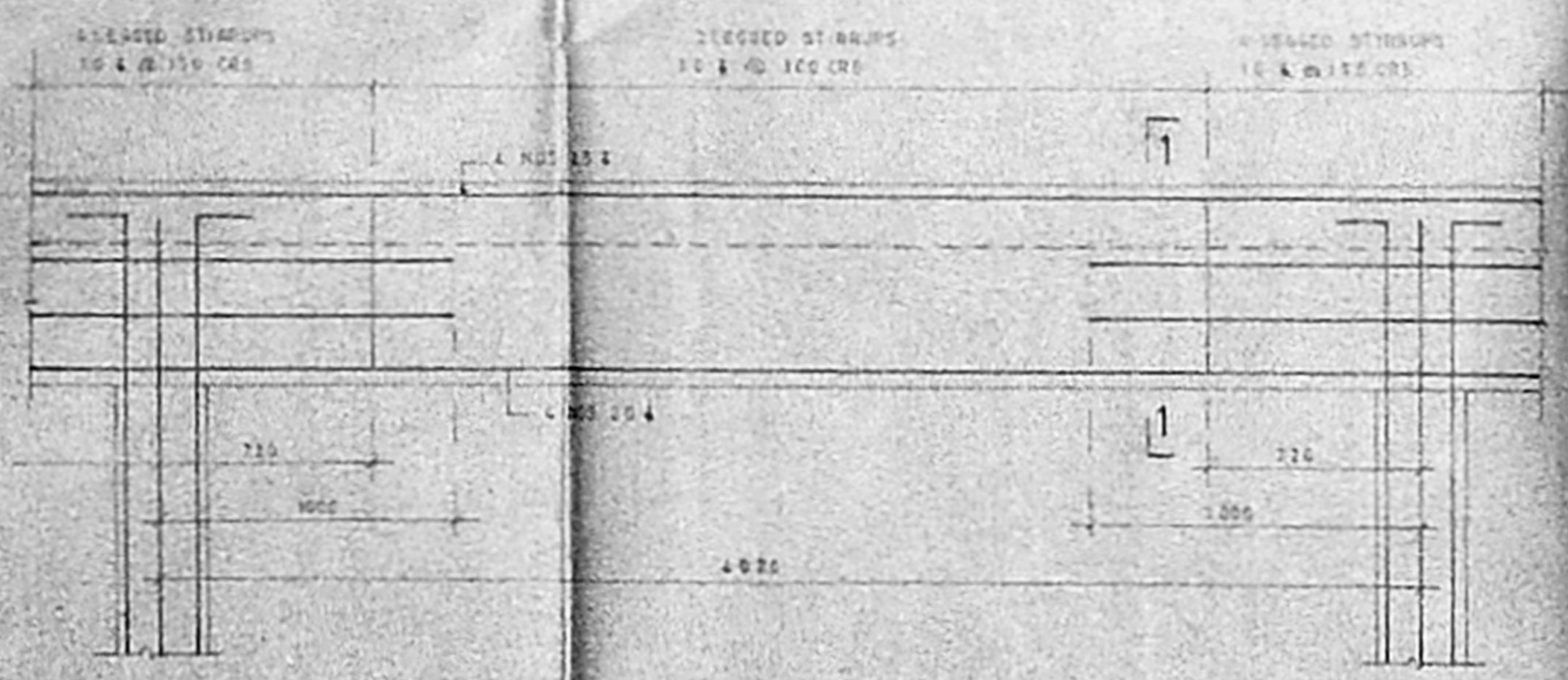
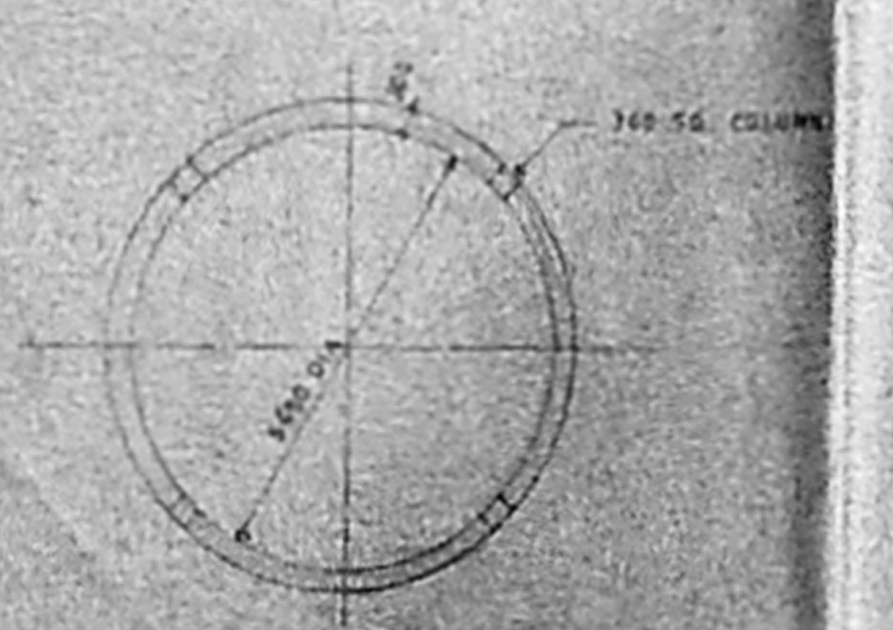
DETAIL OF COLUMN



PLAN AT BRACE LEVEL

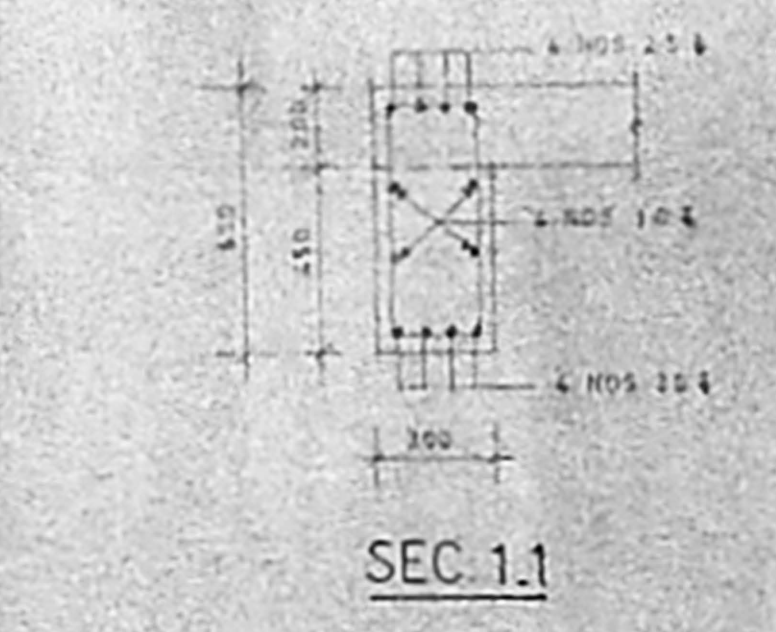
PLAN AT BRACE LEVEL

DETAIL OF BRACES

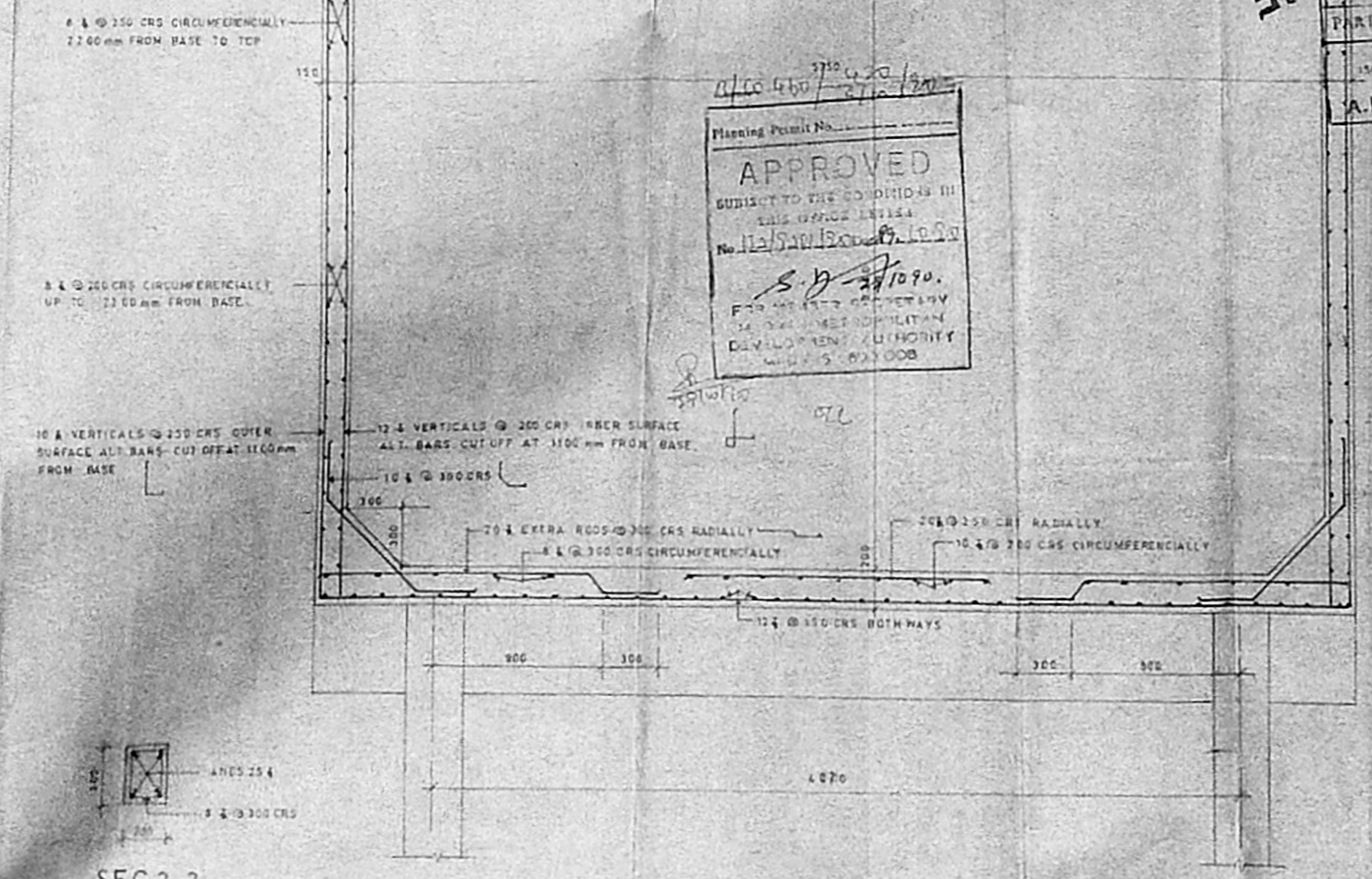
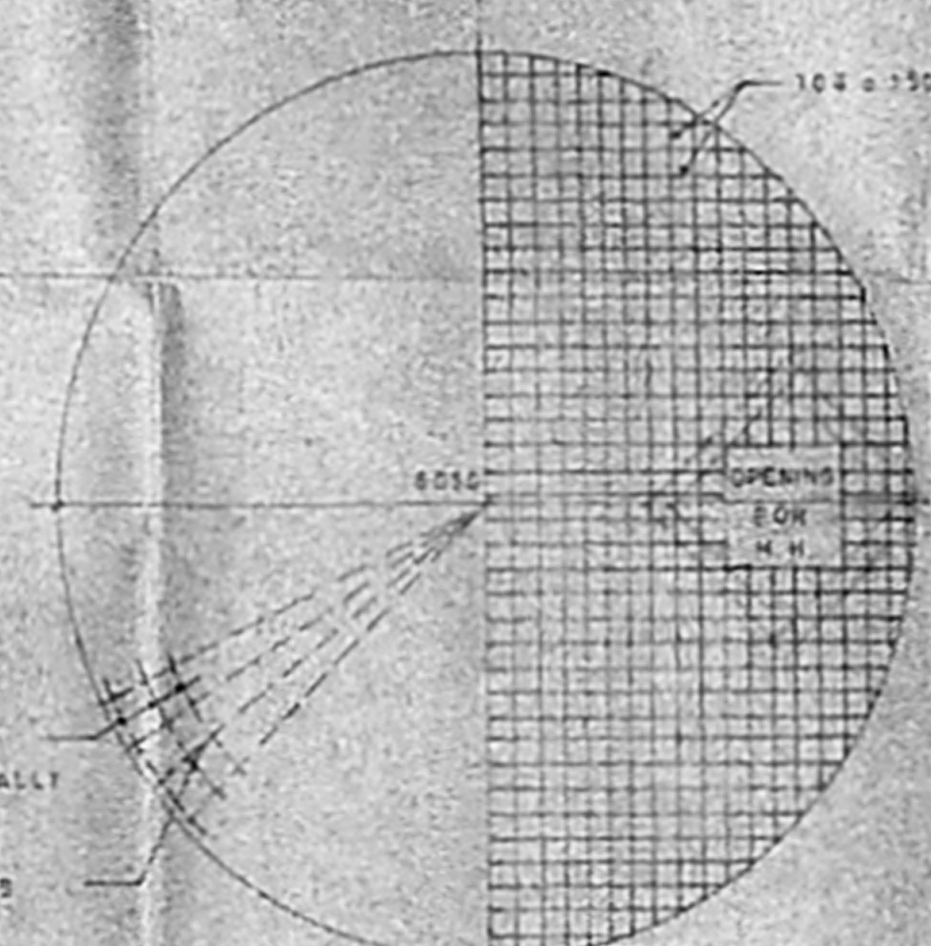
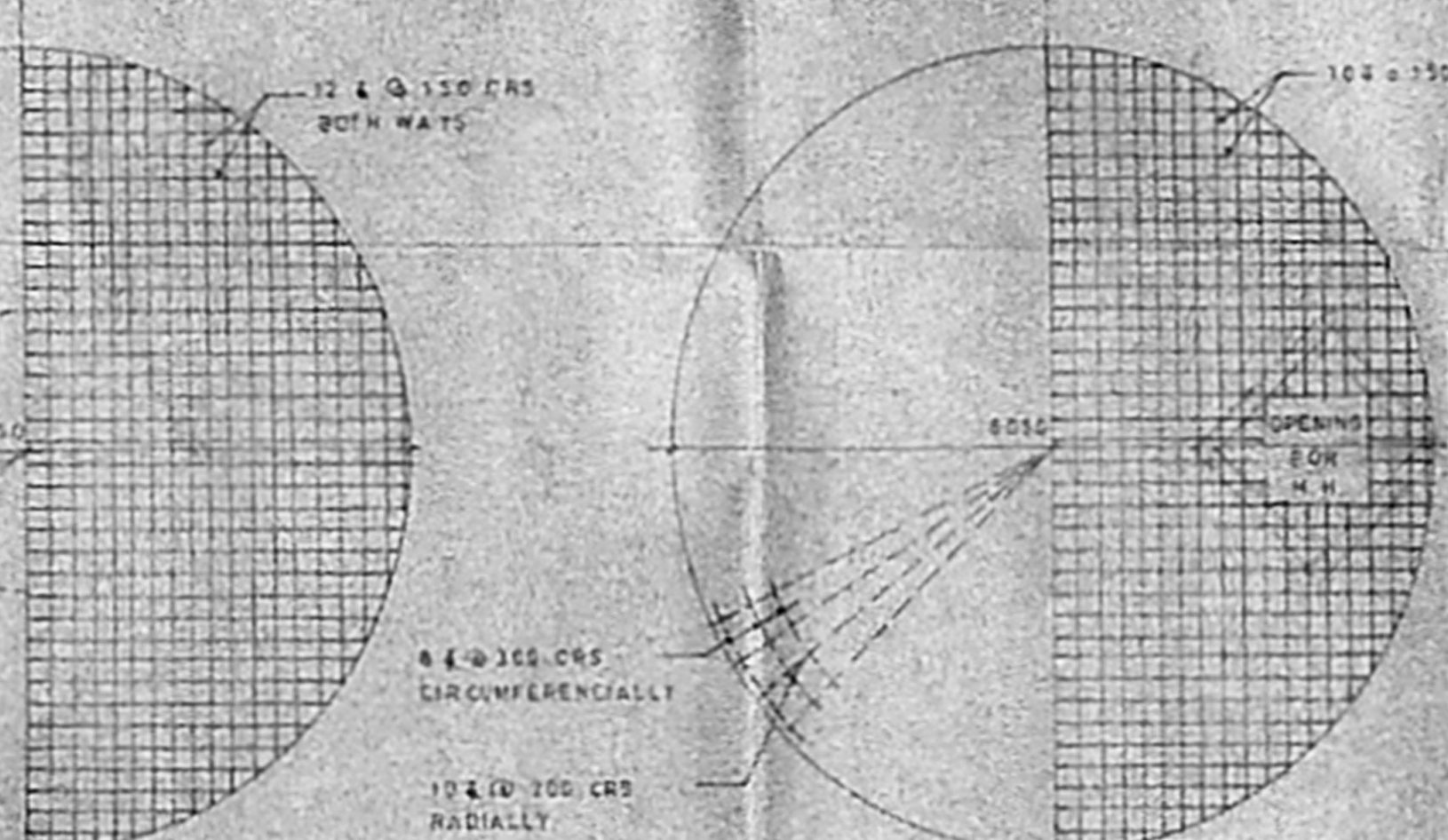
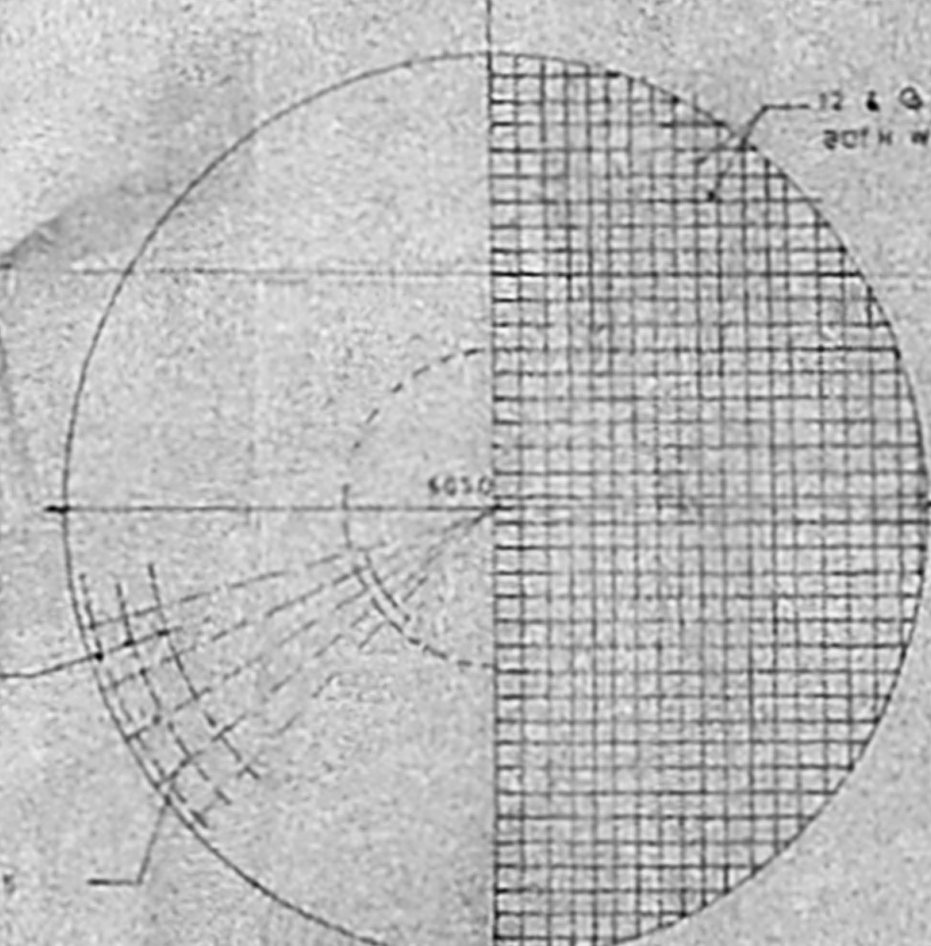


PLAN OF RING BEAM

DETAIL OF RING BEAM



SEC. 2.2



APPROVED
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER
No. 112/S/1302/1970
S.D. 27/10/70.
FOR THE CHIEF ENGINEER
DEVELOPMENT AUTHORITY
MADRAS 600 004

APPROVED BY M.M.D.A. VICE
LETTER NO. E/137/70 DATE 2-11-70
(FOR RENEWAL)

REVISIONS
M/s ASHOK LEYLAND LTD
ENNORE MADRAS

FOR ASHOK LEYLAND LTD
Prop. ASHOK LEYLAND LTD.
SECRETARY

DRAWN: SCALE: 1:50
CHECKED: DATE: 22/2/70

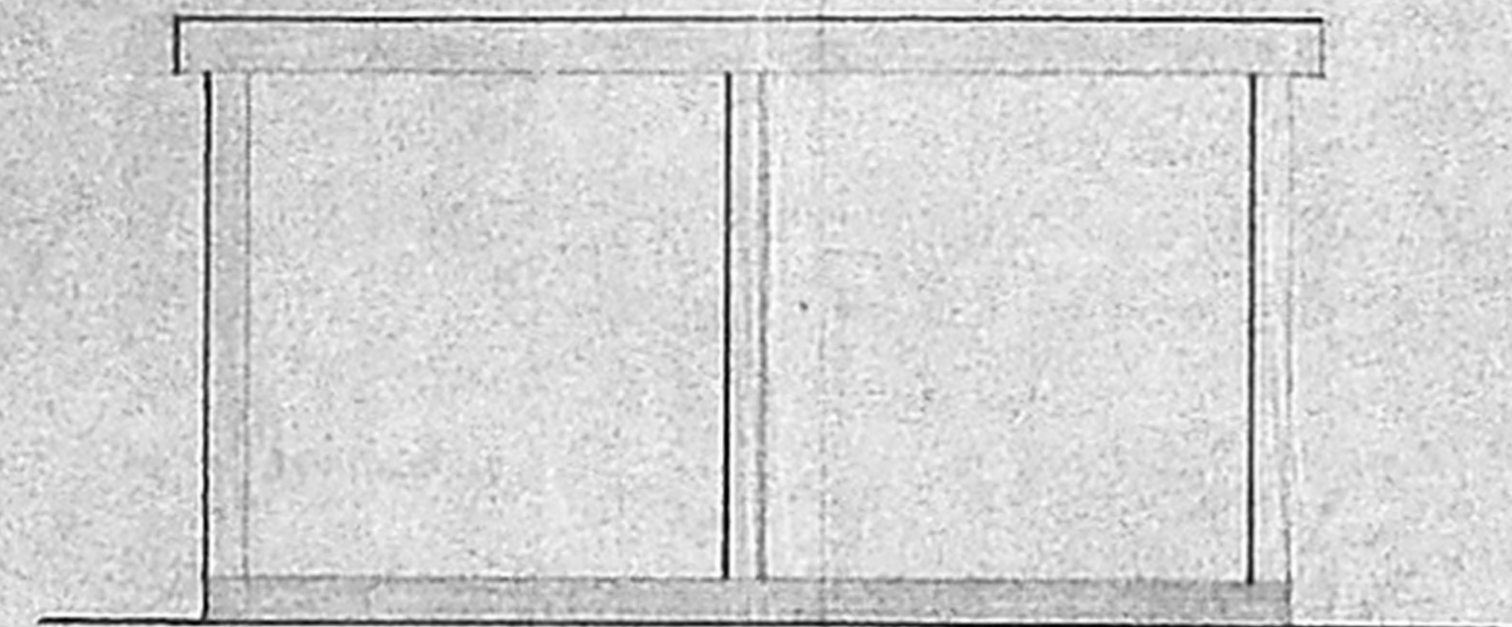
M/s C.R. NARAYANA RAO
ARCHITECTS & ENGINEERS
DR. C. S. SRINIVASAN
1170, NESTERS, 10th FLOOR,
ANNEX MADRAS 600 004
C. 17/1/72
KARAPALLE NAGAR
LUZ, MADRAS-600 004

MMDA
 C.No. 02/9231/70
 No. 265/70
 PART I
 DATED 14/7/70
 A.P.

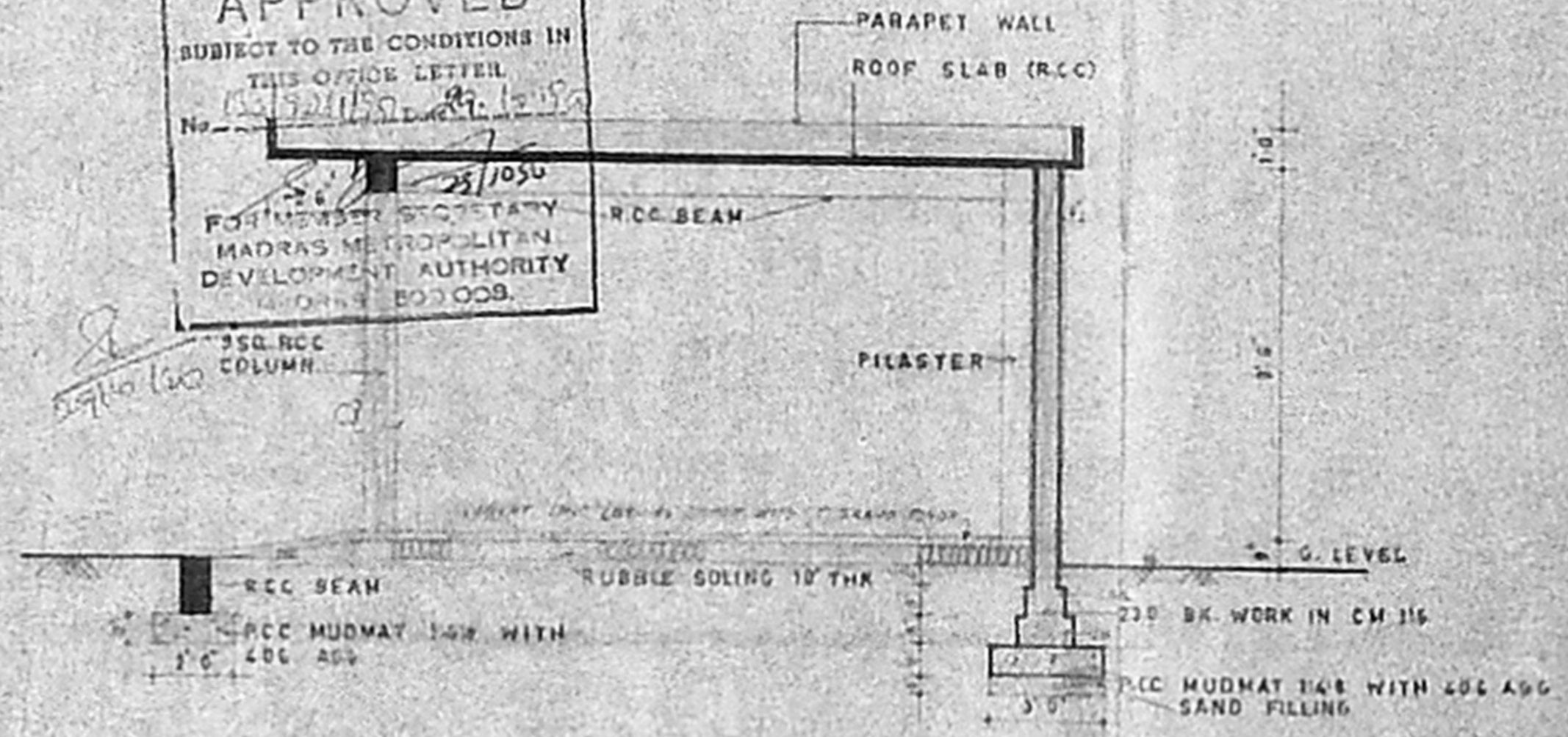
卐

0/10650/400/90
 4/15/90

Planning Permit No. _____
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER
 No. 15/2221/8/10/10/86
 25/10/86
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS-600 009.



ELEVATION



SECTION XX

APPROVED BY M.M.D.A. VIDE
 LETTER NO. B/137/85 DATED 21-7-86
 PERMIT NO/2221/8/10/10/86
 dt 21-7-86
 (FOR RENEWAL)

REVISIONS

Ashok Leyland Ltd
 Ennore Madras

Proposed pump house
 and garage at no.2 second
 avenue adyar boat club
 ashley house adyar madras

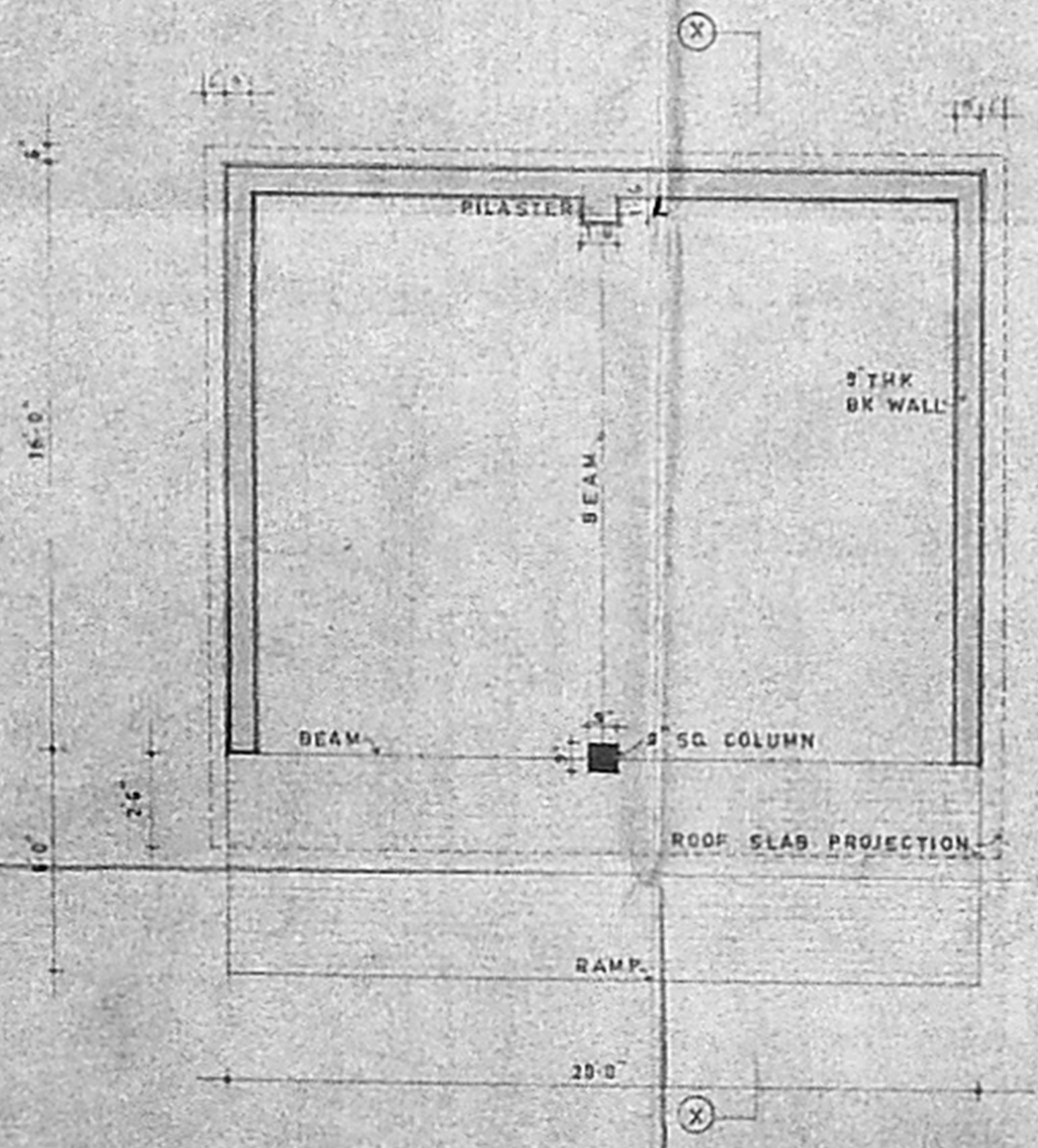
PLAN SECTION AND ELEVATION

DRAWN BY: _____ SCALE 1:40
 DATE: _____ CHECKED: _____

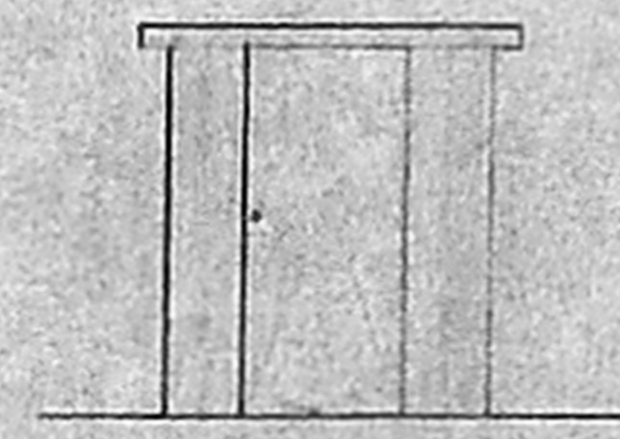
M/s C.R. Narayana Rao
 ARCHITECTS AND ENGINEERS
 LUZ MADRAS 50004
 Dr. C.N. SRINIVASAN
 2nd Floor, No. 10, M.S. Temple
 Adyar, Madras 600 021
 1980-1981
 EXP. IN ARCHITECTURE
 LUZ MADRAS-600 004

5 TOLMANS ROAD
 43000, N.E.M. COLLEGE
 1/25, FIVE ROAD ARCHITECT

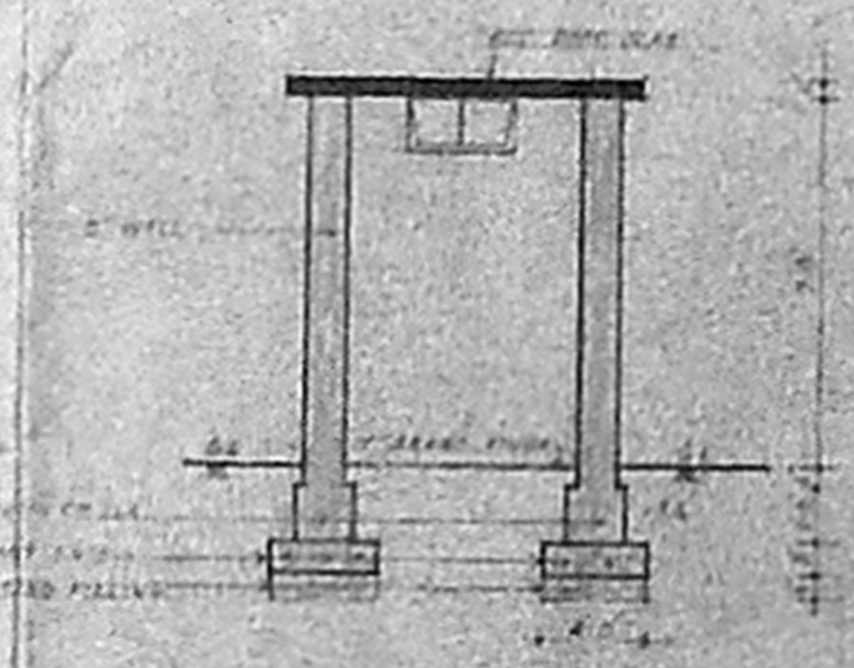
Drig no Br/207/84



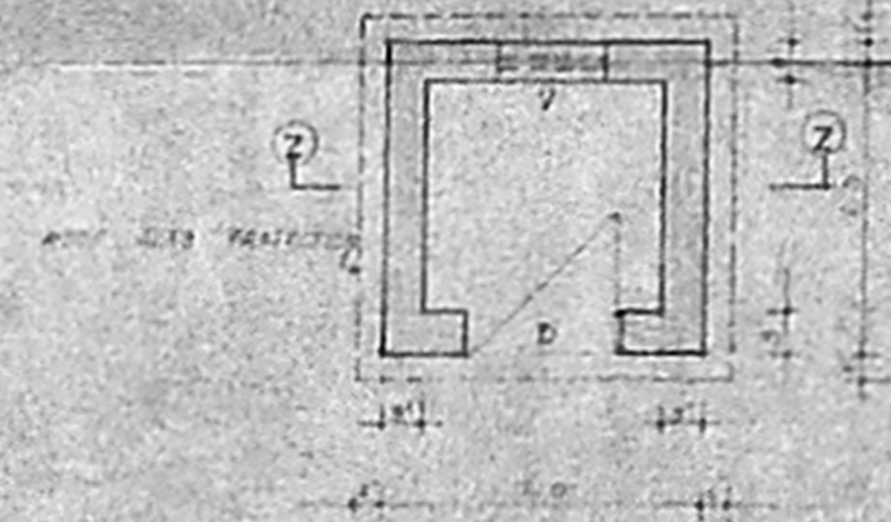
PLAN



ELEVATION OF P.H.



SECTION OF P.H. (ZZ)



PLAN OF PUMPHOUSE

SCHEDULE OF JOINERY
 V. 2200/2200 - 20x10
 D. 0000 - 10x10

FOR ASHOK LEYLAND LIMITED
 For ASHOK LEYLAND LTD.
 SECRETARY

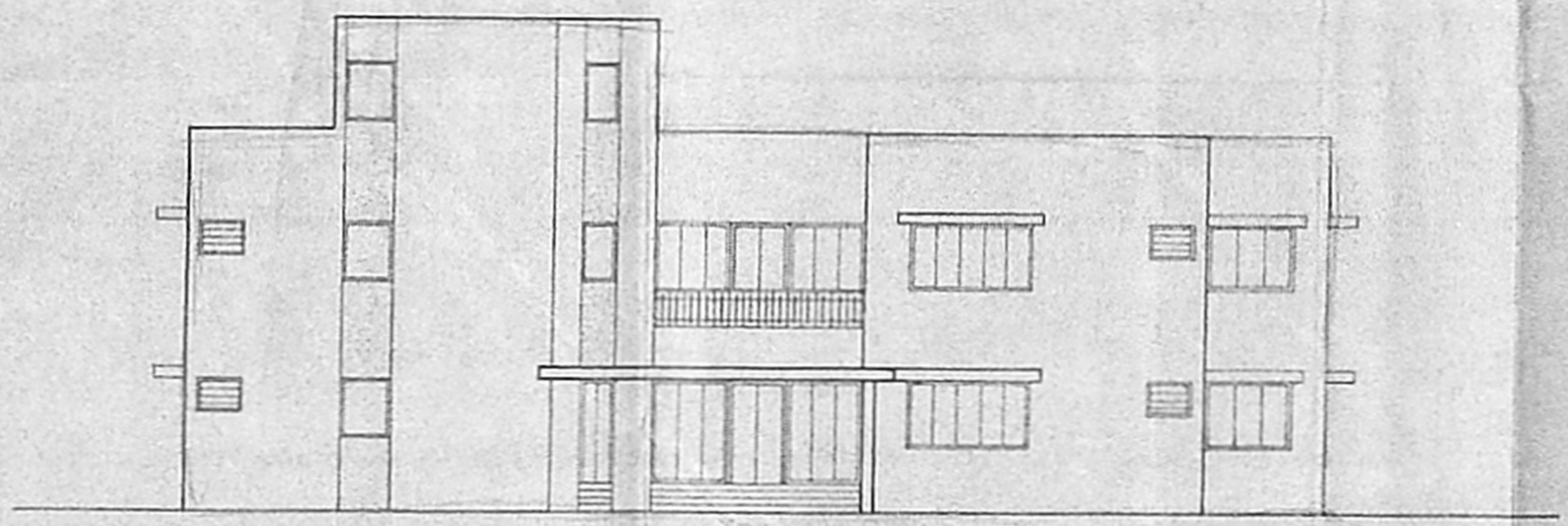
B/16/150/430/90/151

Planning Permit No. _____
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER
 No. B/16/150/430/90/151
 S. P. Srinivasan
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 M. D. R. 17-028

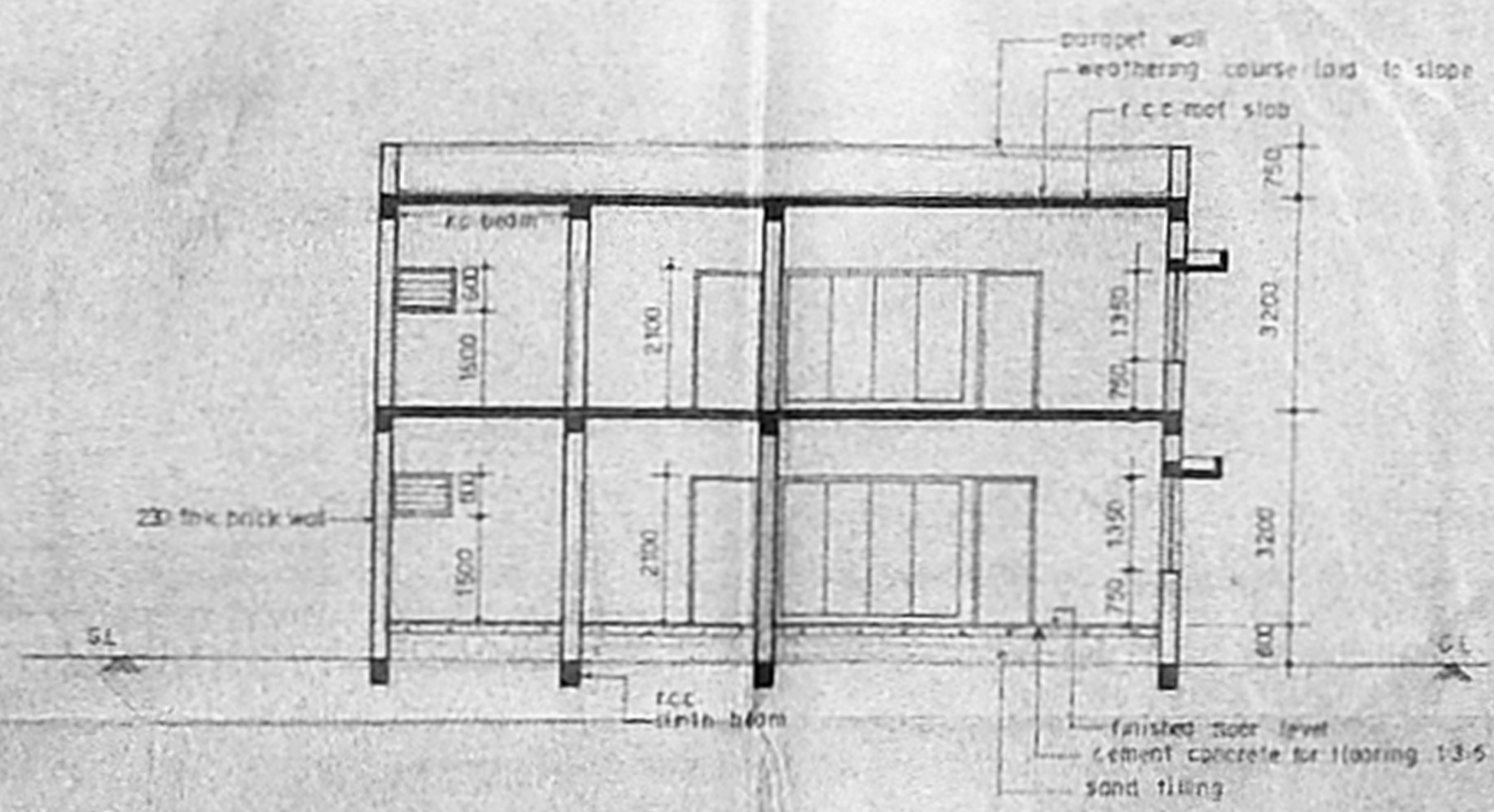
SW

39/10/150

OU
 06X57.2



FRONT ELEVATION



SECTION-AA

M/s. ASHOK LEYLAND LTD.
 madras

PROPOSED BUNGALOW TYPE 'A'
 at No 2, Second Avenue,
 ADYAR BOAT CLUB (Ashley House)
 ADYAR, MADRAS

| | |
|--------------|----------------|
| drawn - vv | date - 29/5/90 |
| scale - 1/10 | cmd |

M/s. C.R. NARAYANA RAO
 ARCHITECTS & ENGINEERS
 LUZ MADRAS-4

C.N. Srinivasan
 regd. architect

b.tech (civil), m.s.u., ph.d. (m.d.), soc. ce. (i.e.t.v.)
 regd. architect

Handwritten signature

NOTE
 FOR PLAN REF DRG. NO. VV/3648/90

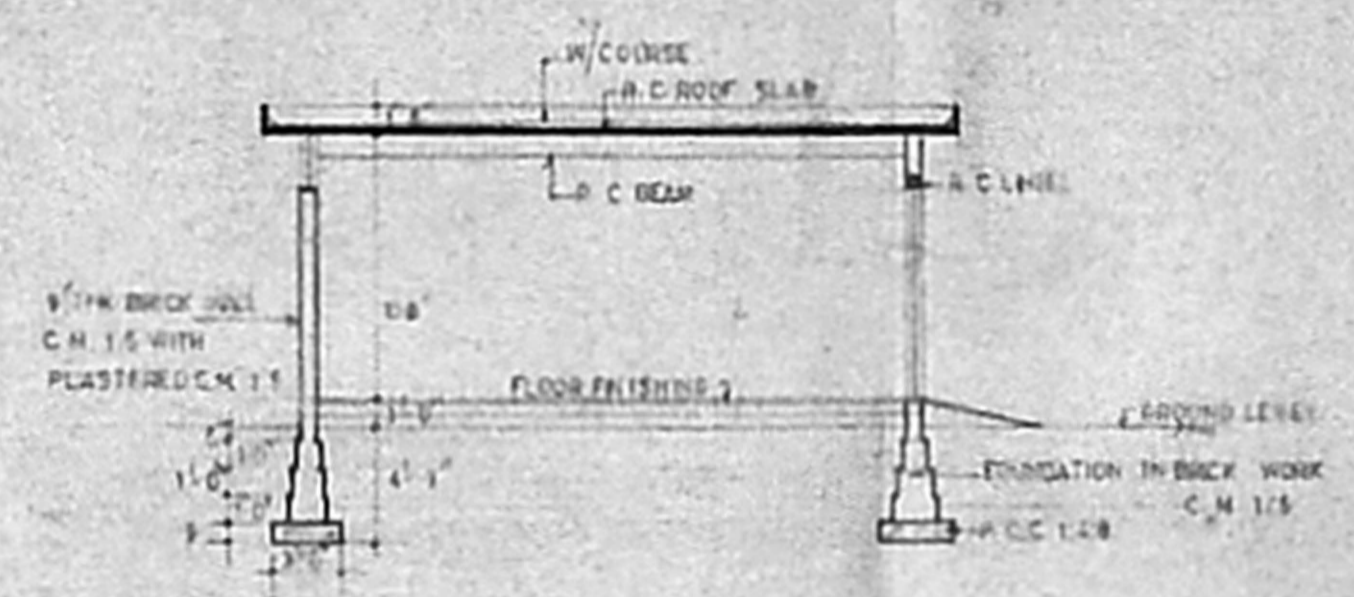
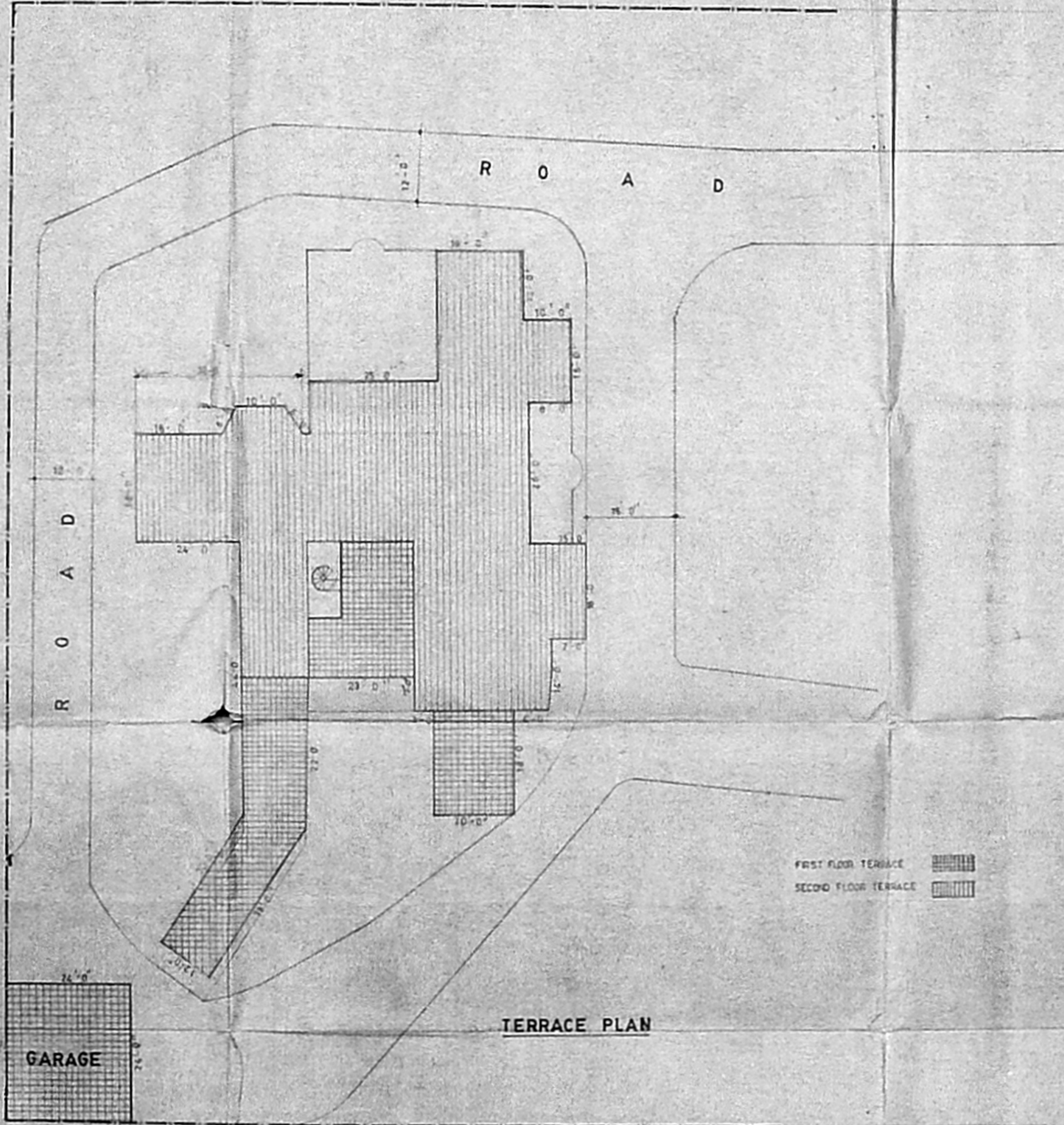
DRG No V V | 3649 | 90



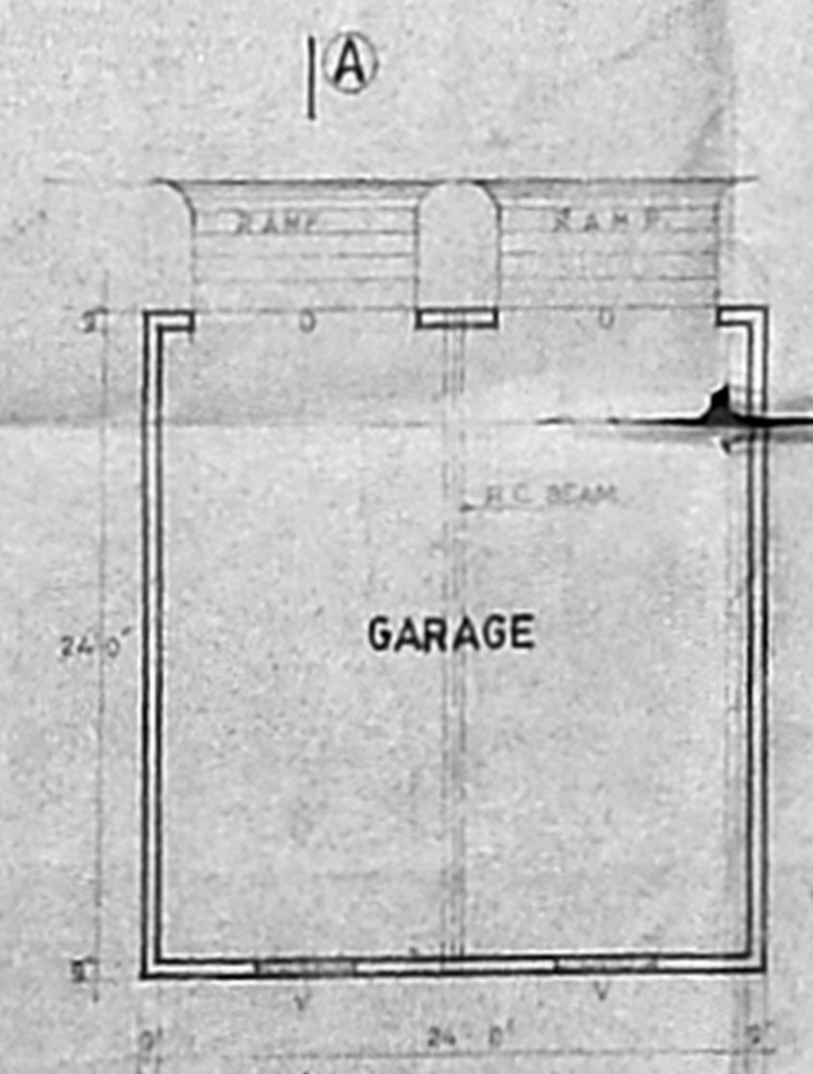
02.2 X 52.5

MMDA (BI)/PP NO. _____
 C.No. B2/22/21/80
 AME. Sa. L. Sa.
 Section 1
 PART I [Signature]
 PART II [Signature]

152/0460/420 10/11/90
 Planning Section No. _____
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER
 No. B2/22/21/80 21.10.80
[Signature]
 CITY ENGINEER
 METROPOLITAN
 MUNICIPAL AUTHORITY
 CHENNAI



SECTION A A



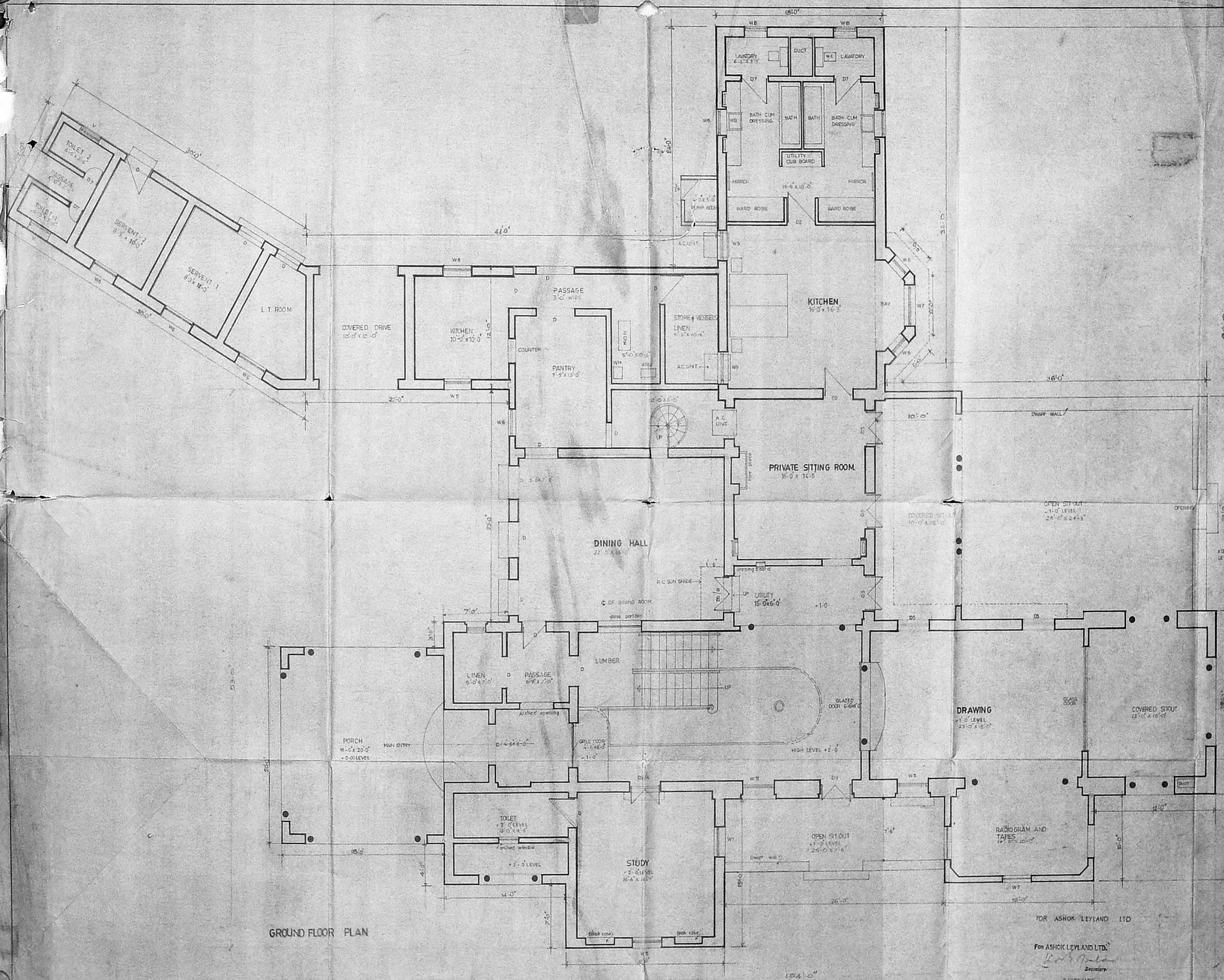
GARAGE PLAN

SCHEDULE OF JOBBERY

| | |
|--------------|---------------|
| D DOOR | 8' 0" x 6' 0" |
| V VENTILATOR | 4' 0" x 2' 0" |

FOR ASHOK LEYLAND
 FOR ASHOK LEYLAND LTD.
 SECRETARY

| | |
|--|---------------|
| REVISIONS | |
| M/s. ASHOK LEYLAND LIMITED, ENNORE, MADRAS. | |
| TERRACE PLAN OF EXISTING BUILDING IN ASHLEY HOUSE & GARAGE. | |
| SCALE 1/16" = 1'-0" | DATE 18.11.84 |
| M/s. C. R. NARAYANA RAO, ARCHITECTS AND ENGINEERS, 122, MADRAS 600 024. | |
| Dr. C. N. SRINIVASAN B.Talk. No. 122, (10) P.O., MADRAS 600 024. C.E., F.I.E., F.I.C., REGD. CIVIL ARCHITECT (1978-79) | |
| DRG. NO. <u>56/2007/84</u> | |



GROUND FLOOR PLAN

157

N
↑

MMDA IB/APP No. 1
 C.No. 12/92/1/90
 Ass. 24.1.90
 PART I
 PART II
 A.P. D.P.

M/s. ASHOK LEYLAND
 RESIDENCE AT SECOND AVENUE
 ASHLEY HOUSE ADYAR

GROUND FLOOR PLAN

APPROVED
 DATE OF THE CONDITIONS
 UNLESS OTHERWISE STATED
 SCALE: 1/8" = 1'-0"

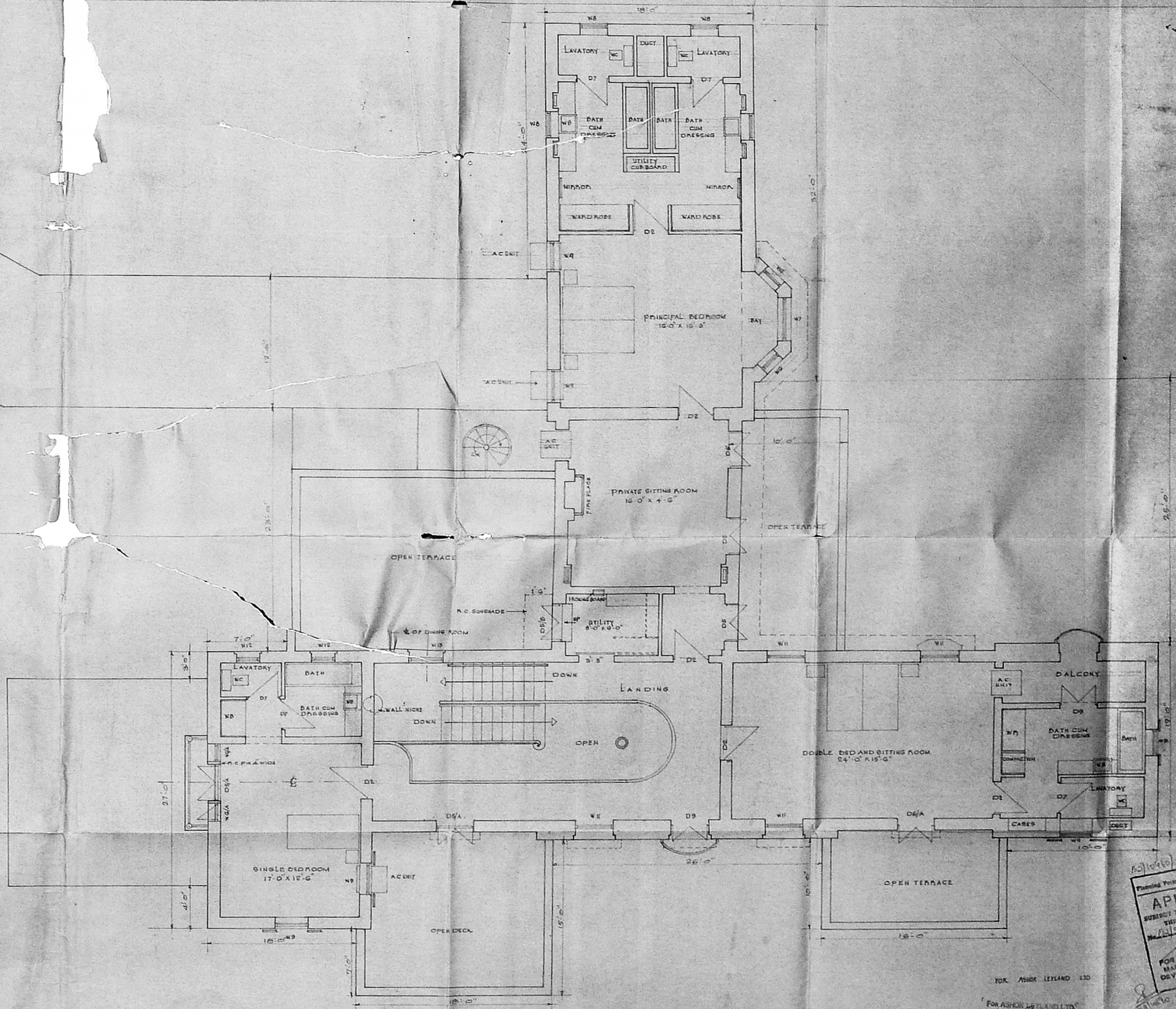
M/s. C. R. NARAYANA RAO
 ARCHITECTS AND ENGINEERS
 FOR M/s. ASHOK LEYLAND
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 005

DR. C. N. SRINIVASAN
 B.E. (Mechanical) CIVIL
 Asst. Manager of P.W.D.
 CHENNAI
 27, MILLERS ROAD,
 600 005

FOR ASHOK LEYLAND LTD

For ASHOK LEYLAND LTD.

Secretary



MUDA B/PP No. 13/231/98
 Date 24.1.98
 Part I
 Part II
 A.P. DP

M/S ASHOK LEYLAND
 RESIDENCE AT SECOND AVENUE
 ASHLEY HOUSE
 ADYAR

FIRST FLOOR PLAN

APPROVED
 SUBJECT TO THE APPROVAL OF THE BOARD OF ENGINEERS
 MADRAS METROPOLITAN MUNICIPALITY
 DEVELOPMENT AUTHORITY
 MADRAS 600004

FOR ASHOK LEYLAND LTD.
 Secretary

FIRST FLOOR PLAN

D. TECH. (HONORARY)
 REGISTERED